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Recorded/Filed in Official Records
Recorder's Office, Los Angeles County,
California

07/11/12 AT 11:51AM

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PAID:	25.00



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**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**



McGuireWoods LLP
1800 Century Park East, 8th Floor
Los Angeles, CA 90067
Attn: Alejandro Ramirez

Space above this line for Recorder's use

QUITCLAIM DEED

THE UNDERSIGNED GRANTOR DECLARES
Parcel No. 2401-031-006

Documentary Transfer Tax is \$ **None**

Lease term less than 35 years

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Los Angeles SMSA Limited Partnership, d/b/a Verizon Wireless

does hereby REMISE, RELEASE AND FOREVER QUITCLAIM to
H.S. Church, a California non-profit corporation

*"This is a conveyance of
an easement & the consideration
and value is less than
\$100.00, R & T 11911"*

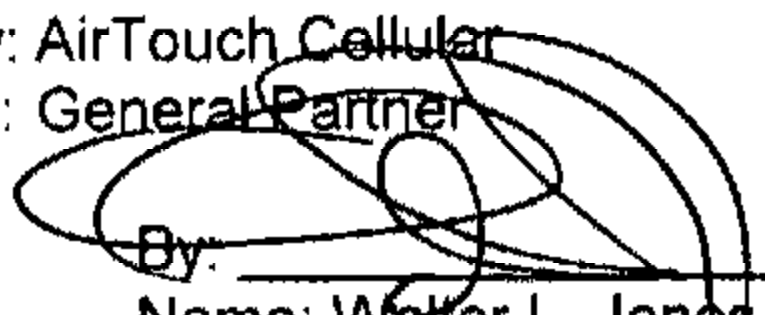
Grantor's interest in the real property located in the County of Los Angeles, State of California and
legally described on Exhibit A, attached hereto and incorporated by this reference.

This Quitclaim Deed is being recorded for the purpose of eliminating any interest of the Grantor
herein in and to said property, as Lessee under an unrecorded Option and Land Lease Agreement
entered into as of December 22, 2010 ("Lease"), as disclosed by a Memorandum of Option and
Land Lease Agreement recorded on January 3, 2011, in the Office of the Los Angeles County
Recorder as Instrument No. 20110002086. Said Lease has been terminated in its entirety.

IN WITNESS WHEREOF, this Quitclaim Deed has been executed and delivered as of the
day and year written below.

Los Angeles SMSA Limited Partnership,
a California limited partnership,
d/b/a Verizon Wireless

By: AirTouch Cellular
Its: General Partner

By: 
Name: Walter L. Jones, Jr.
Title: Area Vice President Network

Date: 6/29/12

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

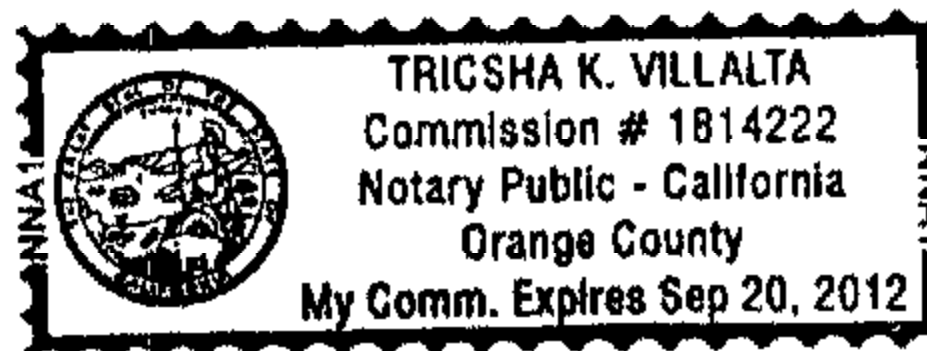
State of California)
)
County of Orange)

On June 29, 2012 before me, Trisha K. Villalta, Notary Public, personally appeared Walter L. Jones, Jr., who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Trisha K. Villalta
Signature of Notary Public



Place Notary Seal Above

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Exhibit A

Legal Description

All that certain real property situated in the County of Los Angeles, State of California, described as follows:

Parcel 1:

That portion of Lot 2 in Section 26, Township 2 North, Range 14 West, San Bernardino Meridian, in the City of Los Angeles, County of Los Angeles, State of California, according to the Official Plat of said land filed in the District Land Office on July 18, 1904, described as follows:

Beginning at a point in the Westerly line of said Lot 2, distant thereon South 0° 55' 30" West 356.20 feet from the North Quarter corner of said Section 25; thence South 0° 55' 30" East along the Westerly line of said Lot 2, a distance of 1575.30 feet to the intersection of the Northerly line of Rancho San Rafael as re-established by the County Surveyor of said County; thence North 67° 18' 10" East along said boundary line, 663.20 feet to the Westerly line of land conveyed to W.C. Mattson, et al., by deed recorded in Book 1683, Page 202, Official Records, of said County; thence North 2° 00' West along the Westerly line of said land conveyed to W. C. Mattson, et al., 1137.50 feet; thence North 73° 05' West 623.80 feet to the point of beginning, shown as Lot "B" on a map attached to the deed to J. B. Young, recorded in Book 6636, Page 337, of said Official Records.

Parcel 2:

A non-exclusive easement for ingress, egress and incidental purposes as more particularly set forth in that certain document recorded December 23, 2009, as Instrument No. 20091956262, of Official Records.

Parcel 3:

A non-exclusive easement for ingress, egress and incidental purposes as more particularly set forth in that certain document recorded January 8, 2010, as Instrument No. 201026277, of Official Records.

Assessor's Parcel Number: **2401-031-006**