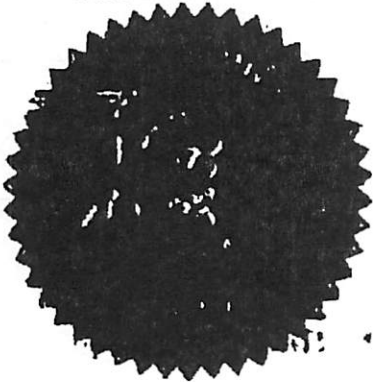




UNITED STATES BANKRUPTCY COURT
Central District of California

I hereby attest and certify that on 7/5/12 the attached reproduction(s),
containing 43 pages, is a full, true and correct copy of the complete document
entitled: Voluntary Petition

Case #: 86-23967 Doc # _____

which includes: ☒ Exhibits ☐ Attachments

on file in my office and in my legal custody at the marked location:

☒ 255 E. Temple Street, Suite 940
Los Angeles, CA 90012

☐ 3420 Tyrell Street, Suite 125
Riverside, CA 92501-3819

☐ 411 West 4th Street, Suite 2074
Santa Ana, CA 92701-4593

☐ 1415 State Street
Santa Barbara, CA 93101-2511

☐ 21041 Burbank Boulevard
Woodland Hills, CA 91367

KATHLEEN J. CAMPBELL
Clerk of Court

By: [Signature]
Deputy Clerk

**THIS CERTIFICATION IS VALID ONLY WITH THE
UNITED STATES BANKRUPTCY COURT SEAL.**

07/25/12

Revised August 2010

001482

WALKER & KELLEY
Richard M. Moneymaker
700 South Flower Street
Suite 2102
Los Angeles, California

Telephone (213) 622-1088

Attorney at Law and Representative for Debtors

UNITED STATES BANKRUPTCY COURT FOR THE

CENTRAL DISTRICT OF CALIFORNIA LISA HILL PERALTA-2360

DEC 22 AM 11:00

DEL RIO DEVELOPMENT INC.,
a California Corporation,

Debtor(s)

Case No.

VOLUNTARY PETITION
UNDER CHAPTER 7

Signed Secretary to _____
Social Security No. _____
Debtor's Employer's Tax Identification No. 95-3479828

(See Form 12, which
provides instructions for
this form.)

(If this form is used for joint petitioners wherever the word "petitioner" or words referring to petitioners are used they shall be read as if in the plural.)

1. Petitioner's mailing address, including county, is 4267 Marina City Drive
Marina Del Rey, CA 90292
2. Petitioner has ☐ resided (or has ☐ had his domicile or has ☒ had his principal place of business or has ☒ had his principal assets) within this district for the preceding 180 days (or for a longer portion of the preceding 180 days than in any other district).
3. Petitioner is qualified to file this petition and is entitled to the benefits of title 11, United States Code as a voluntary debtor.
4. (If appropriate) ☐ A copy of petitioner's proposed plan, dated _____, is attached (or ☐ Petitioner intends to file a plan pursuant to Chapter 11 of title 11, United States Code).
5. (If petitioner is a corporation) Exhibit "A" is attached to and made part of this petition.
6. (If petitioner is an individual whose debts are primarily consumer debts) Petitioner is aware that he (or she) may proceed under Chapter 7 or 13 of title 11, United States Code, understands the relief available under each such Chapter, and chooses to proceed under Chapter 7 of such title.
7. (If petitioner is an individual whose debts are primarily consumer debts and such petitioner is represented by an attorney) A declaration or an affidavit in the form of Exhibit "B" is attached to and made a part of this petition.

WHEREFORE, petitioner prays for relief in accordance with Chapter 7 or Chapter 11 of title 11, United States Code.

Signed: Richard M. Moneymaker
Address: 700 So. Flower St. Suite 2102
Los Angeles, CA 90017

Petitioner signs if not represented by attorney

I (We), JOE HOFMAN, President and _____
the petitioner(s) named (or the president or other officer or authorized agent of the corporation named as petitioner, or a member or an authorized agent of the partnership named as petitioner) in the foregoing petition, do hereby declare, under penalty of perjury, that the statements contained therein are true and correct, (and that the filing of this petition on behalf of the corporation (or partnership) has been authorized)

Executed on 12/19 19 96

Joe Hofman
JOE HOFMAN President

07/25/12

U.S. BANKRUPTCY COURT, CENTRAL DISTRICT OF CALIFORNIA, LOS ANGELES

001483

MONEYMAKER & KELLEY
Richard M. Moneymaker
Address 700 So. Flower St. Suite 2102
Los Angeles, California 90017
Telephone (213) 622-1088
Agency or Assistant or Representative for Debtor(s)

UNITED STATES BANKRUPTCY COURT FOR THE
CENTRAL DISTRICT OF CALIFORNIA

In re

DEL RIO DEVELOPMENT INC.,
a California corporation,

Social Security No. _____
Social Security No. _____
Debtor's Employer's Tax Identification No. 95-3479828

Debtor(s)

Get form here at www.uscourts.gov
from clerk's office by internet within
last 1 year!

For Court Use Only

Date Petition Filed _____

Case No. _____

Bankruptcy Judge _____

EXHIBIT "A"

If this form is used for joint petitioners wherever the word "petitioner" or words referring to petitioners are used they shall be read as if in the plural

1. Petitioner's employer's identification number is _____
2. If any of the petitioner's securities are registered under section 12 of the Securities Exchange Act of 1934, SEC file number is _____
3. The following financial data is the latest available information and refers to petitioner's condition on _____
 - a. Total assets: \$ _____
 - b. Total liabilities: \$ _____

Secured debt, excluding that listed below	_____	\$ _____
Debt securities held by more than 100 holders	_____	\$ _____
Secured	_____	\$ _____
Unsecured	_____	\$ _____
Other liabilities, excluding contingent or unliquidated claims	_____	\$ _____
Number of shares of common stock	_____	

Approximate Number
of Holders

4. Brief description of petitioner's business: _____

5. (If presently available, supply the following information). The name of any person who directly or indirectly owns, controls, or holds, with power to vote 20% or more of the voting securities of petitioner is _____

6. (If presently available, supply the following information). The names of all corporations 20% or more of the outstanding voting securities of which are directly or indirectly owned, controlled or held, with power to vote, by petitioner are _____

(CLERK'S STAMP)

MONEYMAKER & KELLEY
Richard M. Moneymaker
Address **700 So. Flower St. Suite 2102**
Los Angeles, California 90017
Telephone **(213) 622-1088**
Attorney for Debtor(s)

**UNITED STATES BANKRUPTCY COURT FOR THE
CENTRAL DISTRICT OF CALIFORNIA**

is re

DEL RIO DEVELOPMENT INC.,
a California corporation

Social Security No. _____
Social Security No. _____
Debtor's Employer's Identification No. **95-3479828**

Go over this all items carefully
before filing, and be sure to check
all 8 pages

Debtor(s)

EXHIBIT "B"

For Court Use Only

Date Petition Filed _____

Case No. _____

Bankruptcy Judge _____

(If this form is used for joint petitioners wherever the word "petitioner" or words referring to petitioners are used, they shall be read as if in the plural)

I, **Richard M. Moneymaker**, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that he (or she) may proceed under chapter 7 or 13 of title 11, United States Code, and have explained the relief available under each such chapter.

Executed on

Signature

Richard M. Moneymaker

07/25/12
21/05/12

001485

001485

(CLERK'S STAMP)

~~DEBENYMAKER & KELLEY~~
~~Richard M. Moneymaker~~
700 So. Flower St. Suite 2102
Los Angeles, California 90017
Telephone (213) 622-1088
Attorney or Assistant or Representative for Debtor(s)

UNITED STATES BANKRUPTCY COURT FOR THE
CENTRAL DISTRICT OF CALIFORNIA

Date

DEL RIO DEVELOPMENT INC.,
a California Corporation

Debtor(s)

Case No. _____
NOTICE OF AVAILABLE CHAPTERS

Social Security No. _____

Social Security No. _____

Debtor's Employer's ID Number is 95-3479828

For help with all court records,
visit www.uscourts.gov

(If this form is used for joint petitioners wherever the word "debtor" or words referring to debtors are used they shall be read as if in the plural.)

1. Section 342(b) of 11 U.S.C. ("The Bankruptcy Code") states:

"Prior to the commencement of a case under this title by an individual whose debts are primarily consumer debts, the clerk shall give written notice to such individual that indicates each chapter of this title under which such individual may proceed."

2. If your debts are primarily consumer debts (as opposed to business debts) and they do not exceed \$100,000.00 unsecured or \$350,000.00 secured (11 U.S.C. §101(e)), you are eligible to file under Chapter 13 and to use future income to pay all or a portion of your existing debts.
3. You are also eligible to file under Chapter 11 (\$200.00 filing fee) for debt reorganization.
4. You are not eligible to file under Chapter 9.
5. You are eligible to file under Chapter 7 ("straight bankruptcy"), whereby debts are eliminated and your non-exempt assets are liquidated by the trustee for the benefit of your creditors.
6. All general filing eligibility is subject to 11 U.S.C. §§109(f), 727(a)(6) and (9), and 707(b). Consult your attorney.

I HAVE READ THE ABOVE "NOTICE OF AVAILABLE CHAPTERS"


JOE HOFFMAN (President)

001486

07/21/12
NOTICE OF AVAILABLE CHAPTERS 10-4

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Agency for Debtors

la se

Detektor

Social Security No. _____

ה'תש"ח
בית דין
ה'תש"ח

SCHEDULE A — STATEMENT OF ALL LIABILITIES OF DEBTOR

SCHEDULE A-1 — Creditors having priority

Total \$ 100,000.00

OFFICIAL FORM NO. 8 SCHEDULE A-J-R. 10-64.

#2095
SCHEDULE A-2 — Creditors Holding Security

1. Name of creditor	2. Order in which security is to be paid	3. Description of property or interest in property	4. Amount of claim	5. Amount of security	6. Amount of cash or other assets
			\$	\$	
First Liberty Financial Inc. 2725 Jefferson Street Carlsbad, California 92008 Debt incurred: From 9, 1981 until February 25 Re: First Trust Deed on Parcels/See Exhibit B	Disputed		12,000.000	2,923,550.00	
American Federal Financial 4891 Pacific Coast Highway San Diego, California 92110 Debt Incurred: March 17, 1981 - April 17, 1981 Re: First Trust Deed on Parcels/See Exhibit B	Disputed		12,000.000	640,024.00	
California Canadian Bank aka Canadian Imperial Bank (California) 501 So. Main Street Orange, California 92668 Re: First deed on approximately 250-300 acres Lien is invalid and wholly disputed. Debtor did not sign any loan documents but lien holder claims (incorrectly) Debtor gave a past lien for another's debt.					
None of the above claims are contingent, unliquidated or disputed, unless otherwise stated			Total	\$ 12,000,000	3,563,514.00

001488

SCHEDULE A-3 - Creditors Having Unsecured Claims Without Priority

BEAR, KATOB, RUBY & GROSS
10841 So. Paramount Blvd.
34d Floor
Downey, California (90241-0747)

Re: Legal services during 1980-1983

Disputed

\$ 30,000.00

Robert E. Donald
Architect & Associates
9441 Wilshire Boulevard
Beverly Hills, California 90212
Debt Incurred: January - April 1981
Re: Engineering services

Disputed

6,530.00

None of the above claims are contingent, unliquidated, or disputed unless otherwise stated

Total \$ 36,530.00

OFFICIAL FORM NO. 6, SCHEDULE A-3, Rev. 10-84

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001489

SCHEDULE B-1 and B-4 must include all property of the debtor as of the date of the filing of the petition by or against debtor.

SCHEDULE B-1 — Real Property

Debtor's interest in real property, including any leasehold interest, whether or not the debtor has an ownership interest in the property, and whether the property is located in the United States or outside the United States.	State of Nevada assets, if any, and other assets, including cash.	Value of assets as of the date of the filing of the petition, as determined by the debtor, and the date of valuation.
SEE ATTACHMENT MARKED EXHIBIT "A" THE LEGAL DESCRIPTION INCLUDES PROPERTY WHICH DEBTOR BELIEVES WAS WRONGFULLY TAKEN AND WHICH DEBTOR INTENDS TO ASK THE COURT TO RETURN.		\$

001490

Total \$12,000,000.00

2012 WOLCOTT 1-7

OF LOT 229 OF THE WESTERN EMPIRE TRACT, IN THE CITY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP IN BOOK 18 PAGES 162 ET SEQ., OF MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WESTERLY LINE OF TRACT NO. 8959, AS PER MAP RECORDED IN BOOK 122 PAGE 18 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DISTANT NORTH 40 DEGREES 11 MINUTES 00 SECONDS EAST 25.00 FEET FROM THE MOST WESTERLY CORNER OF SAID TRACT NO. 8959; THENCE NORTH 74 DEGREES 52 MINUTES 36 SECONDS WEST 175.30 FEET; THENCE NORTH 86 DEGREES 41 MINUTES 04 SECONDS WEST 89.61 FEET; THENCE SOUTH 82 DEGREES 53 MINUTES 30 SECONDS WEST 82.18 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 85.00 FEET AND A RADIAL LINE AT THAT POINT WHICH BEARS NORTH 7 DEGREES 06 MINUTES 30 SECONDS WEST; THENCE WESTERLY ALONG SAID CURVE 80.62 FEET TO A POINT, A RADIAL LINE TO SAID POINT BEARS NORTH 61 DEGREES 26 MINUTES 52 SECONDS WEST; THENCE ALONG THE BOUNDARY OF THE LAND DESCRIBED IN CERTIFICATE OF TITLE NO. P-74887, ON FILE IN THE OFFICE OF THE REGISTRAR OF TITLES OF SAID COUNTY, AS FOLLOWS: NORTH 51 DEGREES 29 MINUTES 20 SECONDS WEST 262.84 FEET; SOUTH 4 DEGREES 59 MINUTES 00 SECONDS WEST 208.93 FEET; NORTH 85 DEGREES 01 MINUTES 00 SECONDS WEST 15.00 FEET AND SOUTH 4 DEGREES 59 MINUTES 00 SECONDS WEST 14.47 FEET THENCE LEAVING THE BOUNDARY OF THE LAND DESCRIBED IN SAID CERTIFICATE, ALONG THE BOUNDARY OF LAND DESCRIBED IN PARCEL 1 ON THE DEED OF TRUST REGISTERED JUNE 24, 1949 AS DOCUMENT NO. 191-R, AND ENTERED ON CERTIFICATE OF TITLE NO. RS-44426, ON FILE IN THE OFFICE OF THE SAID REGISTRAR, AS FOLLOWS: NORTH 54 DEGREES 48 MINUTES 00 SECONDS WEST 55.97 FEET; THENCE NORTH 65 DEGREES 13 MINUTES 30 SECONDS WEST 119.96 FEET; THENCE NORTH 89 DEGREES 41 MINUTES 40 SECONDS WEST 18.31 FEET AND SOUTH 9 DEGREES 30 MINUTES 00 SECONDS WEST 178.29 FEET TO THE MOST WESTERLY CORNER OF THE LAND DESCRIBED IN PARCEL 1 OF SAID DEED OF TRUST; THENCE ALONG THE WESTERLY CONTINUATION OF THAT CERTAIN CURVE DESCRIBED AS BEING CONCAVE SOUTHERLY, HAVING A RADIUS OF 100 FEET; A CENTRAL ANGLE OF 33 DEGREES 04 MINUTES 16 SECONDS AND A LENGTH OF 57.72 FEET IN THE SOUTHWESTERLY BOUNDARY OF THE LAND DESCRIBED IN PARCEL 1 OF SAID DEED OF TRUST, WESTERLY THROUGH THE ANGLE OF 28 DEGREES 03 MINUTES 52 SECONDS A DISTANCE OF 48.98 FEET; THENCE SOUTH 84 DEGREES 43 MINUTES 00 SECONDS WEST 105.45 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHERLY, HAVING A RADIUS OF 100 FEET; THENCE WESTERLY ALONG SAID CURVE THROUGH AN ANGLE OF 22 DEGREES 32 MINUTES 00 SECONDS, A DISTANCE OF 39.33 FEET; THENCE NORTH 72 DEGREES 45 MINUTES 00 SECONDS WEST 159.60 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 100 FEET; THENCE NORTHWESTERLY ALONG SAID CURVE, THROUGH AN ANGLE OF 18 DEGREES 08 MINUTES 30 SECONDS A DISTANCE OF 43.88 FEET; THENCE NORTH 36 DEGREES 36 MINUTES 30 SECONDS WEST 47.06 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 55 FEET; THENCE

EXHIBIT A

07/25/12

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DEGREES 28 MINUTES 15 SECONDS, EAST; THENCE NORTH 0 DEGREES 30 SECONDS WEST 380.77 FEET TO A POINT, SAID POINT BEING AS POINT "A" FOR THE PURPOSE OF THIS DESCRIPTION, SAID LINE BEING IN A LINE WHICH BEARS SOUTH 69 DEGREES 33 MINUTES 30 SECONDS WEST FROM A POINT IN THE NORTHWESTERLY PROLONGATION OF THE WESTERLY LINE OF THE LAND DESCRIBED IN CERTIFICATE OF TITLE NO. ED-66785, ON FILE IN THE OFFICE OF THE REGISTRAR OF THE LAND TITLES OF SIOUX COUNTY, DISTANT THEREON NORTH 36 DEGREES 41 MINUTES WEST 240 FEET FROM THE MOST SOUTHERLY CORNER OF SAID LAND; THENCE ALONG SAID LINE WHICH BEARS SOUTH 69 DEGREES 33 MINUTES 30 SECONDS WEST TO SAID POINT "A", THENCE NORTH 69 DEGREES 33 MINUTES 30 SECONDS EAST TO THE WESTERLY LINE OF THE LAND DESCRIBED IN PARCEL 1 OF THE DEED OF TRUST REGISTERED ON JANUARY 3, 1955 AS DOCUMENT NO. 6-X, IN THE OFFICE OF THE SAID REGISTRAR OF LAND TITLES; THENCE ALONG THE BOUNDARIES OF THE LAND DESCRIBED IN PARCEL 1 OF SAID DEED OF TRUST AS FOLLOWS:

SOUTH 12 DEGREES 23 MINUTES 40 SECONDS EAST TO AN ANGLE POINT THEREIN; SOUTH 15 DEGREES 32 MINUTES 50 SECONDS EAST 100.35 FEET; SOUTH 65 DEGREES 1 MINUTES 10 SECONDS EAST 178.88 FEET; NORTH 0 DEGREES 45 MINUTES 50 SECONDS EAST 280.75 FEET AND SOUTH 87 DEGREES 22 MINUTES 15 SECONDS WEST TO SAID POINT "A"; THENCE ALONG SAID LINE NORTH 69 DEGREES 33 MINUTES 30 SECONDS EAST TO THE NORTHWESTERLY PROLONGATION OF THE SOUTHWESTERLY LINE OF SAID LAND DESCRIBED IN CERTIFICATE OF TITLE NO. ED-66785; THENCE SOUTH 6 DEGREES 41 MINUTES EAST ALONG SAID PROLONGED LINE 240 FEET TO THE MOST SOUTHERLY CORNER OF THE LAND DESCRIBED IN SAID CERTIFICATE OF TITLE NO. ED-66785; THENCE ALONG THE BOUNDARY OF THE LAND DESCRIBED IN THE LAST MENTIONED CERTIFICATE AS FOLLOWS: NORTH 53 DEGREES 19 MINUTES 00 SECONDS EAST 136.06 FEET; THENCE NORTH 89 DEGREES 08 MINUTES 00 SECONDS EAST 10.70 FEET AND NORTH 24 DEGREES 28 MINUTES 00 SECONDS EAST 66.39 FEET, MORE OR LESS, TO AN ANGLE POINT IN THE NORTHERLY LINE OF THE LAND DESCRIBED IN CERTIFICATE OF TITLE NO. CX-33926, ON FILE IN THE OFFICE OF THE SAID REGISTRAR; THENCE ALONG SAID NORTHERLY LINE NORTH 85 DEGREES 47 MINUTES 00 SECONDS EAST 75.00 FEET TO THE MOST WESTERLY NORTHWEST CORNER OF THE LAND DESCRIBED IN CERTIFICATE OF TITLE NO. TJ-57534, IN THE OFFICE OF SAID REGISTRAR; THENCE ALONG THE BOUNDARY OF THE LAND DESCRIBED IN THE LAST MENTIONED CERTIFICATE AS FOLLOWS: SOUTH 5 DEGREES 42 MINUTES 50 SECONDS EAST 38.50 FEET; SOUTH 88 DEGREES 08 MINUTES 15 SECONDS EAST 5.72 FEET; SOUTH 73 DEGREES 48 MINUTES 45 SECONDS EAST 218.81 FEET; SOUTH 40 DEGREES 18 MINUTES 45 SECONDS EAST 101.91 FEET; SOUTH 64 DEGREES 1 MINUTES 00 SECONDS EAST 59.21 FEET; SOUTH 41 DEGREES 40 MINUTES 00 SECONDS EAST 89.31 FEET; SOUTH 19 DEGREES 49 MINUTES 00 SECONDS EAST 1.39 FEET; SOUTH 61 DEGREES 51 MINUTES 30 SECONDS EAST 111.12 FEET; SOUTH 74 DEGREES 52 MINUTES 36 SECONDS EAST 45.79 FEET AND SOUTH 49 DEGREES 53 MINUTES 00 SECONDS EAST 5.56 FEET; THENCE SOUTH 40 DEGREES 11 MINUTES 00 SECONDS WEST 25.00 FEET TO THE POINT OF BEGINNING.

AT THE SOUTHWEST CORNER OF SAID LOT 229; THENCE EASTERLY ALONG
NORTHERLY LINE OF SAID LOT 229, TO THE WESTERLY LINE OF THE LAND
DESCRIBED IN THE DEED TO EDWARD C. ROESER AND WIFE, FILED AS
DEED NO. 16153-V ON AUGUST 31, 1953 IN THE OFFICE OF THE REGISTRAR OF
LAND TITLES OF SAID COUNTY; THENCE ALONG THE WESTERLY AND NORTHERLY
BOUNDARY LINE OF SAID LAND OF ROESER, NORTH 9 DEGREES 30 MINUTES 55
SECONDS EAST 271.977 FEET; THENCE SOUTH 78 DEGREES 41 MINUTES 50 SECONDS
EAST 109.16 FEET; THENCE NORTH 51 DEGREES 24 MINUTES 30 SECONDS EAST
191.78 FEET; THENCE SOUTH 61 DEGREES 37 MINUTES 30 SECONDS EAST 64.08
FEET; THENCE NORTH 75 DEGREES 19 MINUTES 59 SECONDS EAST 55.31 FEET TO AN
ANGLE POINT IN THE WESTERLY BOUNDARY LINE OF THE HILLHAVEN TRACT, AS PER
MAP RECORDED IN BOOK 72 PAGE 48 OF MAPS, IN THE OFFICE OF THE COUNTY
RECORDER OF SAID COUNTY; THENCE ALONG THE BOUNDARY LINE OF SAID HILLHAVEN
TRACT, NORTH 75 DEGREES 06 MINUTES EAST 80.75 FEET; THENCE SOUTH 10
DEGREES 21 MINUTES WEST 48.22 FEET; THENCE SOUTH 9 DEGREES 56 MINUTES
EAST 81.05 FEET; THENCE SOUTH 62 DEGREES 23 MINUTES EAST 50.44 FEET;
THENCE NORTH 9 DEGREES 56 MINUTES WEST 104.63 FEET; THENCE NORTH 10
DEGREES 21 MINUTES EAST 115.46 FEET; THENCE SOUTH 88 DEGREES 19 MINUTES
WEST 30 FEET; THENCE LEAVING THE BOUNDARY LINE OF SAID HILLHAVEN TRACT,
AS SHOWN 21 DEGREES 02 MINUTES 40 SECONDS WEST 11.21 FEET; THENCE SOUTH 79
DEGREES 49 MINUTES 30 SECONDS WEST 72.69 FEET; THENCE SOUTH 67 DEGREES 01
MINUTES 30 SECONDS WEST 83.22 FEET THENCE NORTH 61 DEGREES 37 MINUTES 30
SECONDS WEST 71.30 FEET; THENCE SOUTH 51 DEGREES 25 MINUTES 30 SECONDS
WEST 70.70 FEET; THENCE NORTH 28 DEGREES 45 MINUTES 30 SECONDS WEST
162.99 FEET; THENCE NORTH 8 DEGREES 20 MINUTES 54 SECONDS EAST 147.29
FEET, MORE OR LESS, TO A POINT IN THE SOUTHERLY LINE OF THE LAND
DESCRIBED IN PARCEL 1 OF THE DEED TO SALLY M. BRITTAN, RECORDED AUGUST 3,
1951 AS DOCUMENT NO. 21966-T, IN THE OFFICE OF THE REGISTRAR OF LAND
TITLES OF SAID COUNTY; THENCE WESTERLY AND NORTHERLY ALONG THE SOUTHERLY
AND WESTERLY LINES OF SAID LAND TO BRITTAN TO THE SOUTHERLY LINE OF TRACT
NO. 8959, AS SHOWN ON MAP RECORDED IN BOOK 122 PAGE 16 OF MAPS, IN THE
OFFICE OF THE COUNTY RECORDER OF SAID COUNTY; THENCE WESTERLY FOLLOWING
THE SOUTHERLY BOUNDARY LINE OF SAID TRACT NO. 8959, TO THE MOST EASTERLY
CORNER OF THE LAND DESCRIBED IN THE DEED TO GEORGE G. GLADE AND WIFE,
RECORDED MARCH 24, 1949 AS DOCUMENT NO. 5479-R; IN THE OFFICE OF THE
REGISTRAR OF LAND TITLES OF SAID COUNTY; THENCE ALONG THE SOUTHERLY AND
WESTERLY LINE OF SAID LAND OF GLADE, SOUTH 32 DEGREES 12 MINUTES 24
SECONDS WEST 44 FEET; THENCE SOUTH 67 DEGREES 42 MINUTES 57 SECONDS WEST
178.36 FEET; THENCE NORTH 22 DEGREES 55 MINUTES 56 SECONDS WEST 131 FEET;
THENCE NORTH 15 DEGREES 18 MINUTES 46 SECONDS WEST 134.25 FEET; THENCE
NORTH 3 DEGREES 18 MINUTES 54 SECONDS EAST 25 FEET TO THE NORTHWEST
CORNER OF SAID LAND OF GLADE; THENCE NORTH 86 DEGREES 41 MINUTES 04
SECONDS WEST 24.67 FEET; THENCE SOUTH 82 DEGREES 53 MINUTES 30 SECONDS

HAVING A RADIUS OF 810 FEET; THENCE SOUTHWESTERLY ALONG AN ANGLE OF 105 DEGREES 47 MINUTES 15 SECONDS A DISTANCE OF 94 FEET; THENCE SOUTH 22 DEGREES 53 MINUTES 45 SECONDS WEST TO THE BEGINNING OF A TANGENT CURVE, CONCAVE NORTHWESTERLY, A RADIUS OF 90 FEET; THENCE SOUTHWESTERLY ALONG SAID LAST MENTIONED CURVE, THROUGH AN ANGLE OF 96 DEGREES 12 MINUTES 45 SECONDS A DISTANCE OF 151.13 FEET; THENCE SOUTH 73 DEGREES 19 MINUTES WEST 232.41 FEET; THENCE SOUTH 83 DEGREES 18 MINUTES 15 SECONDS WEST 39.93 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE NORTHERLY, AND HAVING A RADIUS OF 100 FEET; THENCE WESTERLY ALONG SAID LAST MENTIONED CURVE, THROUGH AN ANGLE OF 46 DEGREES 51 MINUTES 35 SECONDS A DISTANCE OF 81.79 FEET; THENCE NORTH 49 DEGREES 50 MINUTES 10 SECONDS WEST 122.38 FEET; THENCE NORTH 34 DEGREES 08 MINUTES 50 SECONDS WEST 70.08 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHERLY, AND HAVING A RADIUS OF 100 FEET; THENCE WESTERLY ALONG SAID CURVE, THROUGH AN ANGLE OF 61 DEGREES 08 MINUTES 10 SECONDS A DISTANCE OF 106.70 FEET; THENCE SOUTH 84 DEGREES 43 MINUTES 00 SECONDS WEST 105.45 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE NORTHERLY, AND HAVING A RADIUS OF 100 FEET; THENCE WESTERLY ALONG SAID CURVE, THROUGH AN ANGLE OF 22 DEGREES 32 MINUTES 00 SECONDS A DISTANCE OF 39.33 FEET; THENCE NORTH 72 DEGREES 45 MINUTES 00 SECONDS WEST 159.60 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 100 FEET; THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH AN ANGLE OF 25 DEGREES 08 MINUTES 30 SECONDS A DISTANCE OF 43.88 FEET; THENCE NORTH 47 DEGREES 36 MINUTES 30 SECONDS WEST 47.06 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 55 FEET; THENCE WESTERLY ALONG SAID CURVE, THROUGH AN ANGLE OF 29 DEGREES 55 MINUTES 15 SECONDS A DISTANCE OF 72 FEET TO A POINT, A RADIAL LINE TO SAID POINT BEARS NORTH 12 DEGREES 15 MINUTES 15 SECONDS EAST; THENCE SOUTH 0 DEGREES 54 MINUTES 30 SECONDS WEST 27.73 FEET, MORE OR LESS, TO THE CENTER LINE OF THE 50 FOOT STRIP OF LAND DESCRIBED IN PARCEL 5 OF THE DEED TO CARL E. GORMON, ET UX., FILED DOCUMENT NO. 13766-W, ON AUGUST 26, 1954, IN THE OFFICE OF THE REGISTRAR OF LAND TITLES OF SAID COUNTY; THENCE ALONG SAID CENTER LINE, NORTH 65 DEGREES 15 MINUTES 40 SECONDS WEST TO A POINT IN THAT COURSE IN THE EASTERLY LINE OF THE LAND DESCRIBED IN PARCEL 1 OF SAID DEED TO CARL E. GORMON, ET UX., HAVING A BEARING AND LENGTH OF SOUTH 6 DEGREES 00 MINUTES WEST 155 FEET SAID POINT BEING DISTANT NORTH 6 DEGREES 00 MINUTES WEST ALONG SAID EASTERLY LINE, 30.90 FEET FROM THE SOUTHEASTERLY CORNER OF SAID LAST MENTIONED PARCEL 1; THENCE ALONG THE BOUNDARY LINE OF SAID LAND OF GORMON, ET UX., SOUTH 6 DEGREES 00 MINUTES WEST 30.90 FEET; THENCE NORTH 67 DEGREES 00 MINUTES WEST 85 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 150 FEET; THENCE WESTERLY ALONG SAID CURVE TO THE WESTERLY LINE OF SAID LOT 229; THENCE SOUTHERLY ALONG SAID WESTERLY LINE TO THE POINT OF BEGINNING.

EXCEPT THEREFROM THAT PORTION LYING SOUTHERLY OF THE SOUTHERLY LINE OF RANCHO TUJUNGA, AS SHOWN ON MAP RECORDED IN BOOK 1 PAGES 561, ET AL., OF PATENTS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

07/25/12

- 3 -

001494

FROM THAT PORTION OF SAID LOT 229, DESCRIBED AS FOLLOWS:

AT A POINT IN THE SOUTHEASTERLY LINE OF VERDUGO CRESTLINE
FEET WIDE, AS SHOWN ON MAP OF TRACT NO. 8959, IN BOOK 122 PAGE
MAPS, COUNTY OF LOS ANGELES, DISTANT THEREON SOUTH 42 DEGREES 05
WEST 12.00 FEET FROM THE NORTHEASTERLY TERMINUS OF THAT CERTAIN
ORSE ON SAID SOUTHEASTERLY LINE HAVING A BEARING OF NORTH 42 DEGREES 05
NOTES EAST AND A LENGTH OF 42.61 FEET; THENCE SOUTH 87 DEGREES 41
NOTES 00 SECONDS EAST 117.54 FEET TO THE NORTHERLY TERMINUS OF THAT
RTAIN COURSE DESCRIBED AS HAVING A BEARING AND LENGTH OF NORTH 16
GREES 45 MINUTES WEST 107.49 FEET, IN THE DEED REGISTERED AUGUST 3,
51 AS INSTRUMENT NO. 21996-T; THENCE ALONG SAID LAST MENTIONED CERTAIN
ORSE SOUTH 16 DEGREES 45 MINUTES EAST 107.59 FEET TO THE SOUTHERLY
RMINUS OF SAID LAST MENTIONED CERTAIN COURSE; THENCE ALONG THE
OTHERLY LINE OF THE LAND FIRST DESCRIBED IN SAID DEED TO SALLY M.
ITTAN, NORTH 72 DEGREES 17 MINUTES 40 SECONDS EAST 8.77 FEET; THENCE
ONG THE WESTERLY LINE OF THE LAND SECONDLY DESCRIBED IN SAID DEED TO
LILY M. BRITTAN, SOUTH 8 DEGREES 20 MINUTES 54 SECONDS WEST 156.21 FEET
THE MOST SOUTHERLY CORNER OF SAID LAST MENTIONED LAND; THENCE SOUTH 33
GREES 05 MINUTES 12 SECONDS WEST 69.45 FEET; THENCE NORTH 63 DEGREES 19
NOTES 00 SECONDS WEST 202.77 FEET TO THE EASTERLY LINE OF SAID VERDUGO
ESTLINE DRIVE, SAID EASTERLY LINE BEING ALSO THE EASTERLY BOUNDARY OF
ID TRACT NO. 8959; THENCE IN A GENERALLY NORTHERLY DIRECTION FOLLOWING
ONG THE EASTERLY BOUNDARY OF SAID TRACT NO. 8959, BEING ALONG SAID
RDUGO CRESTLINE DRIVE, TO SAID POINT OF BEGINNING.

RCEL 2A (MEVEL):

AT PORTION OF LOT 206 1/2 OF THE WESTERN EMPIRE TRACT, SHEET NO. 4, IN
E CITY OF LOS ANGELES, IN THE COUNTY OF LOS ANGELES, STATE OF
LIFORNIA, AS PER MAP RECORDED IN BOOK 18 PAGE 162 ET SEQ., OF MAPS, IN
E OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

EGINNING AT THE SOUTHEASTERLY CORNER OF SAID LOT 206 1/2; THENCE
ITERLY ALONG THE SOUTHERLY LINE OF SAID LOT 206 1/2 TO THE
NTHWESTERLY CORNER OF SAID LOT 206 1/2; THENCE NORTHERLY ALONG THE
TERLY LINE OF SAID LOT 206 1/2 TO A POINT IN THE SOUTHERLY BOUNDARY OF
LAND DESCRIBED IN PARCEL 1 OF THE DEED TO BOYD A. TAYLOR, RECORDED ON
Y 12, 1955 AS INSTRUMENT NO. 83, IN BOOK 48321 PAGE 130, OFFICIAL
ORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, THENCE IN A
ERALLY NORTHEASTERLY DIRECTION FOLLOWING ALONG THE SOUTHEASTERLY
NDARY OF THE LAND DESCRIBED IN PARCEL 1 OF SAID DEED TO TAYLOR, TO THE
T SOUTHERLY CORNER OF THE LAND DESCRIBED IN PARCEL 1 OF THE DEED TO
L E. GORMON, AND WIFE, FILED ON AUGUST 26, 1954, AS DOCUMENT NO.
66-W, IN THE OFFICE OF THE REGISTRAR OF LAND TITLES OF SAID COUNTY;

PORTION OF SAID LAND INCLUDED WITH THE 150.00 FOOT RIGHT OF
SOUTHERN CALIFORNIA EDISON COMPANY, LTD., DESCRIBED IN
NO. 195128 FILED ON SEPTEMBER 27, 1930 ENTERED ON CERTIFICATE
2883, IN THE OFFICE OF THE REGISTRAR OF LAND TITLES OF SAID

SO EXCEPT ANY PORTION OF SAID LAND LYING SOUTHERLY OF THE SOUTHERLY
LINE OF THE RANCHO TUJUNGA, SHOWN ON MAP RECORDED IN BOOK 1 PAGES 151 AND
52 OF PATENTS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL 2D (MEVEL):

THAT PORTION OF LOT 229 OF THE WESTERN EMPIRE TRACT, SHEET NO. 4, IN THE
CITY OF LOS ANGELES, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA,
AS PER MAP RECORDED IN BOOK 18 PAGES 162 ET SEQ., OF MAPS, IN THE OFFICE
OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF THE 50 FOOT STRIP OF
LAND DESCRIBED IN PARCEL 5 OF THE DEED TO CARL E. GORMON, ET UX.,
REGISTERED AS DOCUMENT NO. 13766-W ON AUGUST 26, 1954, IN THE OFFICE OF
THE REGISTRAR OF LAND TITLES OF SAID COUNTY, WITH THE SOUTHERLY
PROLONGATION OF THAT PORTION OF THE WESTERLY LINE OF THE LAND DESCRIBED
IN PARCEL 1, OF THE DEED OF TRUST REGISTERED AS DOCUMENT NO. 16266-V ON
SEPTEMBER 2, 1953, IN THE OFFICE OF SAID REGISTRAR OF LAND TITLES RECITED
HEREIN AS HAVING A BEARING AND LENGTH OF NORTH 0 DEGREES 54 MINUTES 30
SECONDS WEST 380.77 FEET; THENCE NORTH 0 DEGREES 54 MINUTES 30 SECONDS
WEST ALONG SAID PROLONGATION TO AND ALONG SAID WESTERLY LINE, 408.50
FEET, MORE OR LESS, TO A POINT SAID POINT BEING DESIGNATED AS POINT "A"
FOR THE PURPOSE OF THIS DESCRIPTION, SAID POINT "A" BEING ON A LINE WHICH
BEARS SOUTH 69 DEGREES 33 MINUTES 30 SECONDS WEST FROM A POINT IN THE
NORTHWESTERLY PROLONGATION OF THE SOUTHWESTERLY LINE OF THE LAND
DESCRIBED IN CERTIFICATE OF TITLE NO. HD-66785, ON FILE IN THE OFFICE OF
SAID REGISTRAR OF LAND TITLES, DISTANT THEREON NORTH 36 DEGREES 41
MINUTES WEST 240 FEET FROM THE MOST SOUTHERLY CORNER OF SAID LAST
MENTIONED LAND; THENCE FROM SAID POINT "A", NORTH 69 DEGREES 33 MINUTES
0 SECONDS EAST TO THE WESTERLY LINE OF THE LAND DESCRIBED IN PARCEL 1 OF
THE DEED OF TRUST REGISTERED AS DOCUMENT NO. 6-X, ON JANUARY 3, 1955 IN
THE OFFICE OF THE SAID REGISTRAR OF LAND TITLES; THENCE NORTH 12 DEGREES
3 MINUTES 40 SECONDS WEST ALONG THE WESTERLY LINE OF SAID LAND DESCRIBED
IN DOCUMENT NO. 6-X, TO THE NORTHWEST CORNER OF SAID LAND; THENCE NORTH
7 DEGREES 22 MINUTES 15 SECONDS EAST ALONG THE NORTHEASTLY LINE OF SAID
LAND TO A LINE WHICH BEARS NORTH 69 DEGREES 33 MINUTES 30 SECONDS EAST
FROM SAID POINT "A"; THENCE NORTH 69 DEGREES 33 MINUTES 30 SECONDS EAST
ALONG SAID LAST MENTIONED LINE TO THE NORTHWESTERLY PROLONGATION OF THE
SOUTHWESTERLY LINE OF THE LAND DESCRIBED IN SAID CERTIFICATE OF TITLE NO.

212.22 FEET, 19 MINUTES EAST 181.30 FEET AND NORTH 89 DEGREES 08
212.22 FEET TO THE MOST NORTHERLY CORNER OF SAID LAND, SAID
NORTHERLY CORNER BEING IN THE WESTERLY LINE OF THE LAND DESCRIBED IN
PARCEL 2 OF TITLE NO. CX-33926, ON FILE IN THE OFFICE OF SAID
REGISTRAR OF LAND TITLES; THENCE NORTHERLY ALONG SAID WESTERLY LINE TO
THE NORTHERLY LINE OF SAID LOT 229; THENCE WESTERLY ALONG SAID NORTHERLY
LINE TO THE NORTHEASTERLY CORNER OF THE LAND DESCRIBED IN PARCEL 1 ON THE
DEED TO PETER T. PETERSON, ET UX., REGISTERED AS DOCUMENT NO. 13674-W, ON
AUGUST 25, 1954 IN THE OFFICE OF SAID REGISTRAR OF LAND TITLES; THENCE
ALONG THE BOUNDARY LINES OF THE LAND DESCRIBED IN PARCEL 1 OF SAID DEED
TO PETER T. PETERSON, ET UX., AS FOLLOWS:

SOUTH 5 DEGREES, 47 MINUTES 47 SECONDS WEST 241.41 FEET, SOUTH 53 DEGREES
6 MINUTES 47 SECONDS WEST 453.19 FEET, MORE OR LESS, TO AN ANGLE POINT
HEREIN AND NORTH 62 DEGREES 00 MINUTES WEST TO THE MOST EASTERLY CORNER
OF THE LAND DESCRIBED IN PARCEL 1 OF SAID DEED TO CARL E. GORMON, ET UX.,
REGISTERED AS DOCUMENT NO. 13766-W, ON AUGUST 26, 1954; THENCE SOUTH 6
DEGREES 00 MINUTES WEST ALONG THE EASTERLY LINE OF SAID LAST MENTIONED
PARCEL 1, TO THE CENTER LINE OF THE 50 FOOT STRIP OF LAND DESCRIBED IN
PARCEL 5 OF SAID DEED TO CARL E. GORMON, ET UX.; THENCE SOUTH 65 DEGREES
5 MINUTES 40 SECONDS EAST, ALONG SAID CENTER LINE TO THE POINT OF
BEGINNING.

PARCEL 2B (MEVEL):

EAST PORTION OF LOT 203 OF THE WESTERN EMPIRE TRACT, IN THE CITY OF LOS
ANGELES, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP
RECORDED IN BOOK 18 PAGES 162 AND 163 OF MAPS, IN THE OFFICE OF THE
COUNTY RECORDER OF SAID COUNTY, LYING WESTERLY OF A LINE DESCRIBED AS
FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 200 OF SAID WESTERN EMPIRE
TRACT; THENCE SOUTH 1928.42 FEET TO THE INTERSECTION WITH THE SOUTH LINE
OF RANCHO TOJUNGA, AS SHOWN ON MAP RECORDED IN BOOK 1 PAGE 561 OF
PATENTS, SAID POINT OF INTERSECTION BEING ON A DIRECT LINE BETWEEN
SECTIONS 13 AND 14 OF SAID RANCHO TOJUNGA.

EXCEPT THOSE PORTIONS OF SAID LOT 203, WITHIN THE 150 FOOT RIGHT OF WAY
OF THE SOUTHERN CALIFORNIA EDISON COMPANY, LTD., DESCRIBED IN CERTIFICATE
NO. GP-62886, ON FILE IN THE OFFICE OF THE REGISTRAR OF TITLE OF SAID
COUNTY.

IONS OF LOTS 2 AND 7 OF FRACTIONAL SECTION 24, TOWNSHIP 2 NORTH,
WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES,
CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF, DESCRIBED AS
AS FOLLOWS:

BEGINNING AT THE MOST SOUTHERLY CORNER OF LOT 236 OF THE HILLHAVEN TRACT,
PER MAP RECORDED IN BOOK 72 PAGES 48 AND 49 OF MAPS, IN THE OFFICE OF
THE COUNTY RECORDER OF SAID COUNTY, SAID MOST SOUTHERLY CORNER BEING ALSO
AN ANGLE POINT IN THE BOUNDARY OF SAID HILLHAVEN TRACT; THENCE ALONG SAID
BOUNDARY SOUTH 39 DEGREES 20 MINUTES 00 SECONDS WEST 122.37 FEET TO AN
ANGLE POINT THEREIN; THENCE CONTINUING ALONG SAID BOUNDARY, SOUTH 2
DEGREES 05 MINUTES 00 SECONDS EAST 62.00 FEET TO A POINT; SAID POINT TO
BE KNOWN AS "POINT A" FOR THE PURPOSES OF THIS DESCRIPTION ONLY; THENCE
CONTINUING ALONG SAID BOUNDARY, SOUTH 2 DEGREES 05 MINUTES 00 SECONDS
WEST 30.49 FEET; THENCE LEAVING SAID BOUNDARY ON A LINE PARALLEL WITH AND
DISTANT SOUTHERLY 30.00 FEET, MEASURED AT RIGHT ANGLES, FROM A LINE WHICH
PASSES A POINT IN THE WESTERLY LINE OF SAID LOT 7, DISTANT NORTHERLY
THEREON NORTH 0 DEGREES 29 MINUTES 30 SECONDS WEST 1542.00 FEET FROM THE
NORTHWEST CORNER OF SAID LOT 7 AND PASSES THROUGH THE SAID "POINT A",
NORTH 81 DEGREES 48 MINUTES 30 SECONDS WEST 149.33 FEET; THENCE SOUTH 26
DEGREES 53 MINUTES 05 SECONDS WEST 617.26 FEET; THENCE SOUTH 76 DEGREES
12 MINUTES 30 SECONDS EAST 210.00 FEET; THENCE NORTH 86 DEGREES 12
MINUTES 30 SECONDS EAST 434.42 FEET TO THE WESTERLY BOUNDARY OF THE
PROPERTY DESCRIBED IN CERTIFICATE OF TITLE NO. IN-77773, ON FILE IN THE
OFFICE OF THE REGISTRAR OF TITLES OF SAID COUNTY, THENCE ALONG SAID
WESTERLY BOUNDARY SOUTH 9 DEGREES 00 MINUTES 00 SECONDS WEST 21.11 FEET
TO AN ANGLE POINT THEREIN; THENCE CONTINUING ALONG SAID WESTERLY BOUNDARY
NORTH, 7 DEGREES 55 MINUTES 00 SECONDS EAST 59.57 FEET TO THE
INTERSECTION WITH A LINE PARALLEL WITH AND DISTANT SOUTHERLY 80.00 FEET
MEASURED AT RIGHT ANGLES FROM THAT CERTAIN COURSE HEREINABOVE DESCRIBED
HAVING A BEARING AND LENGTH OF NORTH 86 DEGREES 12 MINUTES 30 SECONDS
EAST 434.42 FEET AND THE WESTERLY PROLONGATION THEREOF SAID INTERSECTION
BEING THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE ALONG SAID
PARALLEL LINE SOUTH 86 DEGREES 12 MINUTES 30 SECONDS WEST TO THE
INTERSECTION WITH THE SOUTHWESTERLY PROLONGATION OF THAT CERTAIN COURSE
HEREINABOVE DESCRIBED AS HAVING A BEARING AND LENGTH OF SOUTH 26 DEGREES
12 MINUTES 05 SECONDS WEST 617.26 FEET; THENCE ALONG SAID PROLONGATION
ON SAID LAST MENTIONED CERTAIN COURSE NORTH 26 DEGREES 53 MINUTES 05
SECONDS EAST TO SAID FIRST MENTIONED PARALLEL LINE; THENCE ALONG SAID
FIRST MENTIONED PARALLEL LINE SOUTH 81 DEGREES 48 MINUTES 30 SECONDS EAST
149.33 FEET TO SAID BOUNDARY OF THE HILLHAVEN TRACT; THENCE ALONG SAID
BOUNDARY OF THE HILLHAVEN TRACT NORTH 2 DEGREES 05 MINUTES 00 SECONDS
WEST 30.49 FEET TO SAID LAST LINE HEREINABOVE DESCRIBED AS PASSING
ROUGH SAID "POINT A"; THENCE ALONG SAID LINE TO SAID POINT IN THE

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ED. CERTIFICATE OF TITLE, THENCE ALONG SAID WESTERLY
17 DEGREES 55 MINUTES 00 SECONDS WEST 175.50 FEET TO THE
OF BEGINNING.

THE ABOVE DESCRIBED PROPERTY IS SHOWN ON A LICENSED SURVEYOR'S MAP
IN BOOK 18 PAGE 39 OF RECORD OF SURVEYS, RECORDS OF SAID COUNTY.

PARCEL 5. (DA SILVA):

THE NORTHWEST ONE-FOURTH OF THE NORTHWEST ONE-FOURTH OF SECTION 30,
TOWNSHIP 2 NORTH, RANGE 13 WEST, IN THE CITY OF LOS ANGELES, IN THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON COUNTY SURVEYORS
MAP B-725 ON FILE IN THE OFFICE OF THE COUNTY ENGINEER OF SAID COUNTY.

EXCEPT THAT PORTION OF SAID LAND CONVEYED TO THE CITY OF LOS ANGELES, BY
DEED RECORDED DECEMBER 20, 1960 AS INSTRUMENT NO. 1385 IN BOOK D-1069
PAGE 778, OFFICIAL RECORDS.

ALSO EXCEPT THE NORTHEAST ONE-FOURTH OF THE SOUTHEAST ONE-FOURTH OF THE
NORTHWEST ONE-FOURTH OF THE NORTHWEST ONE-FOURTH OF SAID SECTION. ALSO
EXCEPT THEREFROM THAT PORTION OF SAID LAND LYING SOUTHERLY OF THE
SOUTHERLY LINE OF LA TUNA CANYON ROAD, AS SHOWN ON COUNTY SURVEYOR'S MAP
B-259 SHEET 2 ON FILE IN THE OFFICE OF THE COUNTY ENGINEER OF SAID COUNTY.

ALSO EXCEPT THEREFROM THAT PORTION OF SAID LAND INCLUDED WITHIN THE LINES
OF THAT CERTAIN STRIP OF LAND, 84.00 FEET WIDE, DESCRIBED IN THE DEED TO
CITY OF LOS ANGELES, RECORDED ON FEBRUARY 6, 1958 IN BOOK D-5 PAGE 575,
OFFICIAL RECORDS, AS INSTRUMENT NO. 1272, OF SAID COUNTY.

PARCEL 6. (ROBINSON):

THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF
SECTION 30 AND THE NORTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER
OF THE NORTHWEST QUARTER OF SAID SECTION 30, TOWNSHIP 2 NORTH, RANGE 13
WEST, IN THE CITY OF LOS ANGELES, IN THE COUNTY OF LOS ANGELES, STATE OF
CALIFORNIA, AS SHOWN ON COUNTY SURVEYORS MAP NO. B-725 ON FILE IN THE
OFFICE OF THE COUNTY ENGINEER OF SAID COUNTY.

EXCEPT THEREFROM THAT PORTION OF SAID LAND LYING SOUTHERLY OF THE
SOUTHERLY LINE OF LA TUNA CANYON ROAD, AS SHOWN ON COUNTY SURVEYORS MAP
B-259 SHEET 2 ON FILE IN THE OFFICE OF THE COUNTY ENGINEER OF SAID
COUNTY.

ALSO EXCEPT THEREFROM THAT PORTION OF SAID LAND INCLUDED WITHIN THE LINES
OF THAT CERTAIN STRIP OF LAND, 84.00 FEET WIDE, DESCRIBED IN THE DEED TO

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OF LOT 64 OF THE WEST PORTION OF TOJUNGA RANCH, IN THE CITY OF LOS ANGELES, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 29 PAGE 50 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EASTERLY LINE OF SAID LOT 64, SAID POINT BEING THE SOUTHEAST CORNER OF LOT 4072 OF TRACT NO. 3923; AS PER MAP RECORDED IN BOOK 44 PAGE 49 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY; THENCE IN A GENERAL WESTERLY DIRECTION ALONG THE GENERAL SOUTHERLY LINE OF SAID TRACT NO. 3923, TO A POINT IN THE SOUTHERLY LINE OF LOT 4056 OF SAID TRACT NO. 3923, MARKED BY A THREE FOURTHS INCH IRON PIPE WHICH BEARS NORTH 78 DEGREES 44 MINUTES WEST 30.12 FEET, FROM THE SOUTHEAST CORNER OF SAID LOT 4056, SAID POINT ALSO BEING THE NORTHEASTERLY CORNER OF THE LAND DESCRIBED IN CERTIFICATE OF TITLE NO. 2-4838 ON FILE IN THE OFFICE OF THE REGISTRAR OF TITLE OF SAID COUNTY; THENCE IN A GENERAL SOUTHERLY DIRECTION ALONG THE EASTERLY BOUNDARY OF SAID LAND IN SAID CERTIFICATE OF TITLE NO. 2-4838, THE FOLLOWING COURSES AND DISTANCES; SOUTH 13 DEGREES 40 MINUTES WEST 151.72 FEET; SOUTH 26 DEGREES 43 MINUTES WEST 224.74 FEET; SOUTH 21 DEGREES 41 MINUTES EAST 36.72 FEET; SOUTH 36 DEGREES 26 MINUTES WEST 143.51 FEET; SOUTH 19 DEGREES 16 MINUTES WEST 170 FEET; SOUTH 24 DEGREES 31 MINUTES WEST 133.52 FEET; SOUTH 20 DEGREES 54 MINUTES WEST 167 FEET AND SOUTH 52 DEGREES 47 MINUTES WEST 41.10 FEET TO THE MOST EASTERLY NORTHEAST CORNER OF THE LAND DESCRIBED IN CERTIFICATE OF TITLE NO. 52-48274 AND 5 ON FILE IN THE OFFICE OF THE REGISTRAR OF TITLE OF SAID COUNTY; THENCE SOUTHERLY AND SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LAND DESCRIBED IN SAID CERTIFICATE NO. 52-48274 AND 5 THE FOLLOWING COURSES AND DISTANCES; SOUTH 1 DEGREES 04 MINUTES EAST 16.93 FEET TO A BRASS CAP IN CONCRETE MARKED OR TRIANGULATION POINT OF LOS ANGELES COUNTY; SOUTH 23 DEGREES 02 MINUTES WEST 152.45 FEET; SOUTH 38 DEGREES 02 MINUTES WEST 125.43 FEET; SOUTH 18 DEGREES 01 MINUTES WEST 243.09 FEET; SOUTH 67 DEGREES 21 MINUTES EAST 119.48 FEET; SOUTH 29 DEGREES 41 MINUTES WEST 196.45 FEET AND SOUTH 1 DEGREES 38 MINUTES WEST 105.87 FEET TO THE SOUTHWESTERLY LINE OF THE LAND DESCRIBED IN CERTIFICATE OF TITLE NO. 2-49468 ON FILE IN THE OFFICE OF THE REGISTRAR OF TITLE OF SAID COUNTY; THENCE ALONG SAID LAST MENTIONED SOUTHWESTERLY LINE, SOUTH 21 DEGREES 29 MINUTES 20 SECONDS EAST 165.24 FEET, MORE OR LESS TO THE SOUTHERLY LINE OF SAID LOT 64; THENCE NORTH 87 DEGREES 00 MINUTES EAST ALONG SAID SOUTHERLY LINE 6.94 CHAINS TO THE SOUTHEAST CORNER OF SAID LOT 64; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 64, TO THE SOUTHWEST CORNER OF THE LAND DESCRIBED IN CERTIFICATE OF TITLE NO. KX-96488 ON FILE IN THE OFFICE OF THE REGISTRAR OF TITLE OF SAID COUNTY; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LAST DESCRIBED LAND 120 FEET TO THE SOUTHWEST CORNER OF SAID LAND; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LAND 120 FEET TO THE NORTHWEST CORNER OF SAID LAND; THENCE EASTERLY ALONG THE NORTHERLY LINE OF SAID

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THE LINE OF SAID EASEMENT FOLLOWING ITS VARIOUS COURSES TO
BOUNDARY LINE OF LOT 64 OF THE WEST PORTION OF TUJUNGA
RANCH 30 FEET WIDE, LYING ON THE SOUTHERLY AND EASTERLY SIDE OF
THE LINE OF THE AFOREMENTIONED EASEMENT TO THE NORTHERLY BOUNDARY
CERTAIN PROPERTY, DESCRIBED IN CERTIFICATE OF TITLE NO. KX-96488
ON FILE IN THE OFFICE OF THE REGISTRAR OF TITLES OF LOS ANGELES COUNTY.

ARCEL 9 (ARNEBERGH):

A 50 FOOT EASEMENT 50 FEET WIDE, FOR STREET AND HIGHWAY PURPOSES OVER THAT
PORTION OF LOT 64 OF THE WEST PORTION OF TUJUNGA RANCH, IN THE CITY OF
LOS ANGELES, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER
MAP RECORDED IN BOOK 29 PAGE 50 OF MISCELLANEOUS RECORDS, IN THE OFFICE
OF THE COUNTY RECORDER OF SAID COUNTY, LYING ADJACENT TO AND WESTERLY OF
THE EAST LINE OF SAID LOT AND NORTH OF AND ADJACENT TO THE PROPERTY
DESCRIBED IN CERTIFICATE OF TITLE KX-96488 ON FILE IN THE OFFICE OF THE
REGISTRAR OF TITLES OF LOS ANGELES COUNTY, AND EXTENDING WESTERLY TO THE
ENTER LINE OF THE RIGHT OF WAY SHOWN ON DOCUMENT NO. 9603-Y FILED ON
JULY 5, 1938, SHOWN ON CERTIFICATE NO.'S GK-61219 AND XL-77248 IN THE
OFFICE OF THE REGISTRAR OF TITLES OF LOS ANGELES COUNTY.

ARCEL 10 (ARNEBERGH):

THAT PORTION OF LOT 203 OF THE WESTERN EMPIRE TRACT, IN THE CITY OF LOS
ANGELES, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP
RECORDED IN BOOK 18 PAGES 162 AND 163 OF MAPS, IN THE OFFICE OF THE
COUNTY RECORDER OF SAID COUNTY, LYING EASTERLY OF A LINE COMMENCING AT
THE SOUTHEAST CORNER OF LOT 200 OF SAID WESTERN EMPIRE TRACT; THENCE
DUE 1913.79 FEET TO THE INTERSECTION WITH THE SOUTH LINE OF RANCHO
TUJUNGA, AS SHOWN ON MAP RECORDED IN BOOK 1 PAGE 553 OF PATENTS, SAID
POINT OF INTERSECTION BEING ON DIRECT LINE BETWEEN STATIONS 13 AND 14 OF
SAID RANCHO TUJUNGA.

EXCEPT THEREFROM THAT PORTION OF SAID LOT WITHIN THE 150 FOOT RIGHT OF
WAY OF THE SOUTHERN CALIFORNIA EDISON COMPANY, LTD., DESCRIBED IN
CERTIFICATE NO. GP-62886 ON FILE IN THE OFFICE OF THE REGISTRAR OF TITLES
OF LOS ANGELES COUNTY.

AND ALSO EXCEPT THAT PORTION DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTHERLY ALONG THE
EASTERLY LINE OF SAID LOT, 566.94 FEET TO THE NORTHEASTERLY LINE OF THE
150 FOOT RIGHT OF WAY OF THE SOUTHERN CALIFORNIA EDISON COMPANY, LTD.,
DESCRIBED IN CERTIFICATE NO. GP-62886 ON FILE IN THE OFFICE OF THE
REGISTRAR OF TITLES OF LOS ANGELES COUNTY; THENCE ALONG SAID

52 DEGREES 31 MINUTES WEST 224.11 FEET TO A THREE FOURTHS INCH IRON
PIPE, SOUTH 37 DEGREES 48 MINUTES WEST 122.20 FEET TO A THREE FOURTHS
CH IRON PIPE, SOUTH 50 DEGREES 00 MINUTES WEST 119.74 FEET TO A THREE
URTHS INCH IRON PIPE, SOUTH 54 DEGREES 31 MINUTES WEST 336.86 FEET TO A
RTHS FOURTHS INCH IRON PIPE, SOUTH 14 DEGREES 40 MINUTES EAST 150.15
ET TO A THREE FOURTHS INCH IRON PIPE, SOUTH 9 DEGREES 23 MINUTES WEST
9.16 FEET TO A THREE FOURTHS INCH IRON PIPE, SOUTH 43 DEGREES 25
MINUTES EAST 157.22 FEET TO A THREE FOURTHS INCH IRON PIPE, SOUTH 73
GREES 44 MINUTES EAST 213.29 FEET TO A THREE FOURTHS INCH IRON PIPE.

OTHERLY LINES OF SAID LAND THE FOLLOWING COURSES AND DISTANCES:
ACT NO. 3923, THENCE ALONG THE NORTHERLY, WESTERLY, SOUTHWESTERLY AND
RAKED BY A THREE FOURTHS INCH IRON PIPE IN THE SOUTHERLY LINE OF SAID
-4838 ON FILE IN THE OFFICE OF THE REGISTRAR OF TITLES OF SAID COUNTY,
ST NORTHERLY CORNER OF THE LAND DESCRIBED IN CERTIFICATE OF TITLE NO.
ST 33.64 FEET AND SOUTH 85 DEGREES 50 MINUTES EAST 67.16 FEET TO THE
NTH 54 DEGREES 33 MINUTES EAST 39.20 FEET, NORTH 67 DEGREES 42 MINUTES
STANCE OF 26.20 FEET, SOUTH 4 DEGREES 37 MINUTES WEST 184.86 FEET,
ONG A CURVE CONCAVE TO THE NORTHEAST AND HAVING A RADIUS OF 15 FEET, A
MINUTES EAST 30.50 FEET, SOUTH 75 DEGREES 19 MINUTES EAST 224.73 FEET
1.00 FEET, SOUTH 36 DEGREES 50 MINUTES EAST 30.27 FEET, SOUTH 34 DEGREES
GRES 50 MINUTES EAST 30.13 FEET, SOUTH 44 DEGREES 50 MINUTES EAST
ST 31.44 FEET, SOUTH 56 DEGREES 50 MINUTES EAST 30.72 FEET, SOUTH 49
NTH 65 DEGREES 50 MINUTES EAST 42.96 FEET, SOUTH 61 DEGREES 50 MINUTES

INES OF SAID TRACT NO. 3923, THE FOLLOWING COURSES AND DISTANCES:
CORDED IN BOOK 46 PAGES 49 AND 50 OF MAPS, THENCE ALONG THE SOUTHERLY
GAINING AT THE MOST WESTERLY CORNER OF TRACT NO. 3923, AS PER MAP
LOS ANGELES, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER
AT PORTION OF LOT 64 OF THE WEST PORTION OF TUDUNCA RANCH, IN THE CITY
RECORDED IN BOOK 29 PAGES 51 AND 52 OF MAPS, IN THE OFFICE OF THE
NITY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

RECT 11 (ARRERBERG):

BEGINNING.
3, THENCE EASTERLY ALONG SAID NORTHERLY LINE 661.04 FEET TO THE POINT
TO WESTERLY 141.26 FEET TO A POINT IN THE NORTHERLY LINE OF SAID LOT
IN BOOK 45565 PAGE 309, OFFICIAL RECORDS, THENCE NORTHERLY ALONG
RAVEL AND WIRE, RECORDED ON SEPTEMBER 14, 1954 AS INSTRUMENT NO.
33 FEET TO THE WESTERLY LINE OF THE LAND DESCRIBED IN THE DEED TO
ALONG SAID CURVE 83.78 FEET, THENCE NORTH 71 DEGREES 38 MINUTES
CONCAVE NORTHERLY AND HAVING A RADIUS OF 240 FEET, THENCE
22 MINUTES WEST 176.53 FEET TO THE BEGINNING OF A
LONG SAID CURVE AN ARC OF 109 DEGREES 02' 55.03 FEET, THENCE
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LOT 66 TR. PORTION THEREOF DESCRIBED IN DEED NO. 1930 AS DOCUMENT NO. 195129 IN THE OFFICE OF THE REGISTRAR LOS ANGELES COUNTY, AND DESCRIBED IN CERTIFICATE OF TITLE IN THE OFFICE OF SAID REGISTRAR.

CEPT ONE-FOURTH OF ALL OIL, MINERALS, GAS, HYDROCARBON AND ALLIED INTERESTS IN AND UNDER SAID LAND, BUT WITHOUT RIGHT OF ENTRY ON SAID LAND, AS RESERVED BY ROY E. WEST AND HANLEY A. WEST, HUSBAND AND WIFE, IN DEED RECORDED JANUARY 25, 1952 IN BOOK 38117 PAGE 377, OFFICIAL RECORDS.

SO EXCEPT ONE-HALF OF ALL OIL, MINERALS, GAS, HYDROCARBON AND ALLIED INTERESTS IN AND UNDER SAID LAND, BUT WITHOUT THE RIGHT OF ENTRY ON SAID LAND, AS RESERVED BY ROSE FRANKLIN, A MARIED WOMAN, AS HER SEPARATE DEED RECORDED MARCH 26, 1965 IN BOOK D-2833 PAGE 67, OFFICIAL RECORDS, AS INSTRUMENT NO. 1474.

DEED 14 (F&A):

IT PORTION OF LOT 206 OF THE WESTERN EMPIRE TRACT, IN THE CITY OF LOS ANGELES, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 18, PAGES 162 AND 161 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, BOUNDED BY THE FOLLOWING DESCRIBED LINES:

BEGINNING AT A POINT IN THE WEST LINE OF SAID LOT THAT IS DISTANT 1425.35 FEET SOUTH THEREON FROM THE NORTHWEST CORNER OF SAID LOT, SAID POINT BEING THE MOST SOUTHERLY SOUTHWESTERLY CORNER OF THE LAND DESCRIBED IN DEED 1, OF THE DEED TO HERMIT W. MILLER, AND WIFE, RECORDED ON JUNE 19, 1955 AS INSTRUMENT NO. 629 IN BOOK 4838 PAGE 144, OFFICIAL RECORDS, EAST 1.69 FEET; THENCE NORTH 840 FEET TO THE SOUTHWESTERLY CORNER OF THE LAND DESCRIBED IN PARCEL 1 OF THE DEED TO BOYD A. TAYLOR, RECORDED ON JUNE 12, 1955 IN BOOK 48321 PAGE 130, OFFICIAL RECORDS; THENCE ALONG THE WESTERLY LINE OF SAID LAST MENTIONED LAND, AS FOLLOWS:

THE 70 DEGREES 34 MINUTES 30 SECONDS EAST 89.24 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 100.28 FEET; THROUGH A CENTRAL ANGLE OF 22 DEGREES 33 MINUTES 30 SECONDS, AN ARC DISTANCE OF 39.48 FEET, SOUTH 48 DEGREES 01 MINUTES 00 SECONDS EAST 44 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 173.34 FEET; SOUTHWESTERLY ALONG A CURVE, THROUGH A CENTRAL ANGLE OF 19 DEGREES 48 MINUTES 40 SECONDS, ARC DISTANCE OF 59.94 FEET, SOUTH 67 DEGREES 49 MINUTES 40 SECONDS EAST 50 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 75 FEET; SOUTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 60 DEGREES 44 MINUTES 40 SECONDS, AN ARC DISTANCE OF

IRON PIPE; SOUTH 65 DEGREES 39 MINUTES EAST 91.24 FEET
 1/2 INCH IRON PIPE; AND NORTH 83 DEGREES 00 MINUTES EAST
 TO A TWO INCH PIPE; THENCE SOUTH 43 DEGREES 04 MINUTES EAST
 TO A BRASS CAP IN CONCRETE, MARKED FOR TRIANGULATION POINT OF
 LOS ANGELES COUNTY; THENCE SOUTH 23 DEGREES 02 MINUTES WEST 152.45 FEET;
 SOUTH 38 DEGREES 02 MINUTES WEST 125.43 FEET; THENCE SOUTH 18
 DEGREES 01 MINUTES WEST 243.09 FEET; THENCE SOUTH 67 DEGREES 21 MINUTES
 EAST 119.48 FEET; THENCE SOUTH 29 DEGREES 41 MINUTES WEST 196.45 FEET;
 THENCE SOUTH 54 DEGREES 38 MINUTES WEST 105.87 FEET TO THE SOUTHWESTERLY
 CORNER OF THE LAND DESCRIBED IN CERTIFICATE OF TITLE NO. EW-49468 ON FILE
 IN THE OFFICE OF SAID REGISTRAR OF TITLES; THENCE ALONG LAST MENTIONED
 SOUTHWESTERLY LINE, NORTH 21 DEGREES 29 MINUTES 20 SECONDS WEST 972.68
 FEET TO THE SOUTHERLY LINE OF THE LAND DESCRIBED IN CERTIFICATE OF TITLE
 NO. BC-66701 ON FILE IN THE OFFICE OF SAID REGISTRAR OF TITLES; THENCE
 ALONG LAST MENTIONED SOUTHERLY LINE SOUTH 72 DEGREES 23 MINUTES 10
 SECONDS EAST 21.57 FEET TO THE SOUTHEASTERLY CORNER OF LAST MENTIONED
 LAND; THENCE ALONG THE EASTERLY LINE OF LAST MENTIONED LAND, NORTH 21
 DEGREES 11 MINUTES 50 SECONDS WEST 390.35 FEET TO THE WESTERLY LINE OF
 SAID LAND DESCRIBED IN CERTIFICATE OF TITLE NO. EW-49468; THENCE ALONG
 SAID MENTIONED WESTERLY LINE NORTH 2 DEGREES 44 MINUTES 02 SECONDS EAST
 21.30 FEET TO A POINT IN THE SOUTHWESTERLY PROLONGATION OF THE
 SOUTHWESTERLY LINE OF SAID TRACT NO. 3923; DISTANT SOUTHWESTERLY THEREON
 6.71 FEET FROM A TWO INCH IRON PIPE AT THE MOST WESTERLY CORNER OF SAID
 TRACT NO. 3923; THENCE NORTH 45 DEGREES 34 MINUTES EAST 225.71 FEET TO
 THE POINT OF BEGINNING.

RESERVED THE RIGHT OF WAY OF THE SOUTHERN CALIFORNIA EDISON COMPANY, LTD.,
 30.00 FEET WIDE, AS DESCRIBED IN CERTIFICATE OF TITLE NO. GP-62888 ON
 FILE IN THE OFFICE OF SAID REGISTRAR OF TITLES AND SHOWN ON MAP FILED IN
 BOOK 31 PAGE 15 RECORD OF SURVEYS, AND ALSO IN BOOK 30 PAGE 15 RECORD OF
 SURVEYS.

CEL 12 (ARNEBERGH):

LOTS 4138, 4139, AND 4140 OF TRACT NO. 3923, IN THE CITY OF LOS ANGELES,
 THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN
 BOOK 44 PAGES 49 AND 50 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF
 SAID COUNTY.

CEL 13 (FRANKLIN):

SOUTH HALF OF LOT 96 AND ALL OF LOT 97 OF MONTEVISTA, IN THE CITY OF
 LOS ANGELES, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER
 MAP RECORDED IN BOOK 6 PAGES 324 AND 325 OF MISCELLANEOUS RECORDS, IN THE
 OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND THOSE PORTIONS OF THE
 HIGHWAY VACATED BY AN ORDER OF THE BOARD OF SUPERVISORS OF SAID COUNTY,

PORTION INCLUDED WITH THE 150-FOOT-WIDE RIGHT OF WAY OF THE CALIFORNIA EDISON COMPANY, LTD., AS DESCRIBED IN TORRENS MAP NO. GP-52885 NOW ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

CEL 15 (MILLER/DAVIS):

052 PORTIONS OF LOTS 1 AND 2 OF FRACTIONAL SECTION 24, TOWNSHIP 2 NORTH, RANGE 14 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF LOS ANGELES, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTHERLY LINE OF SAID FRACTIONAL SECTION 24, WITH THE NORTHWESTERLY LINE OF THE HILLHAVEN TRACT, AS PER MAP RECORDED IN BOOK 72 PAGES 48 AND 49 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY; THENCE ALONG SAID NORTHWESTERLY LINE NORTH 75 DEGREES 36 MINUTES WEST 76.72 FEET TO AN ANGLE POINT THEREIN; THENCE CONTINUING ALONG SAID NORTHWESTERLY LINE SOUTH 65 DEGREES 51 MINUTES WEST 56.38 FEET; THENCE SOUTH 2 DEGREES 10 MINUTES WEST 78.00 FEET; THENCE SOUTH 35 DEGREES 31 MINUTES WEST 123.64 FEET; THENCE SOUTH 1 DEGREE 01 MINUTES WEST 77.03 FEET; THENCE SOUTH 67 DEGREES 16 MINUTES WEST 81.71 FEET; THENCE SOUTH 14 DEGREES 49 MINUTES WEST 41.88 FEET TO THE NORTHEASTERLY LINE OF THE PROPERTY DESCRIBED IN CERTIFICATE OF TITLE NO. HV-72441 ON FILE IN THE OFFICE OF THE RECORDER OF SAID COUNTY; THENCE ALONG SAID NORTHEASTERLY LINE, NORTH 72 DEGREES 17 MINUTES WEST 1048.31 FEET TO THE NORTHERLY LINE OF SAID FRACTIONAL SECTION 24; THENCE ALONG SAID NORTHERLY LINE NORTH 87 DEGREES 53 MINUTES EAST 1308.79 FEET TO THE POINT OF BEGINNING.

CEL 16 (MILLER/DAVIS):

052 PORTIONS OF LOTS 1 AND 2 OF FRACTIONAL SECTION 24, TOWNSHIP 2 NORTH, RANGE 14 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF LOS ANGELES, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTHWESTERLY LINE OF THE PROPERTY DESCRIBED IN CERTIFICATE OF TITLES NO. HV-72441 ON FILE IN THE OFFICE OF THE REGISTRAR OF TITLES OF SAID COUNTY WITH THE SOUTHWESTERLY LINE OF THE HILLHAVEN TRACT, AS SHOWN ON MAP RECORDED IN BOOK 72 PAGES 48 AND 49 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY; THENCE ALONG SAID SOUTHWESTERLY LINE OF SAID HILLHAVEN TRACT, SOUTH 30 DEGREES 49 MINUTES EAST 23.18 FEET TO AN ANGLE POINT THEREIN; THENCE CONTINUING

PROPERTY DESCRIBED IN CERTIFICATE OF TITLE NO. KR 94733 OF
OFFICE OF SAID REGISTRAR OF TITLES; THENCE SOUTH 19 DEGREES
WEST 287.16 FEET TO THE NORTHWEST CORNER OF LOT 245 OF SAID
TRACT, BEING ALSO AN ANGLE POINT IN THE BOUNDARY OF SAID
TRACT, AND THE MOST WESTERLY CORNER OF THE PROPERTY DESCRIBED
IN CERTIFICATE OF TITLE KR 94733; THENCE ALONG SAID BOUNDARY LINE, SOUTH
GREES 50 MINUTES WEST 288.00 FEET TO THE MOST WESTERLY CORNER OF LOT
OF SAID HILLHAVEN TRACT, BEING MARKED BY A 2 INCH IRON PIPE; THENCE
CONTINUING ALONG SAID BOUNDARY LINE SOUTH 10 DEGREES 10 MINUTES EAST
5.70 FEET TO THE MOST SOUTHERLY CORNER OF SAID LOT 236 BEING AN ANGLE
POINT IN SAID BOUNDARY LINE; THENCE CONTINUING ALONG SAID BOUNDARY LINE
NORTH 39 DEGREES 20 MINUTES WEST 122.37 FEET TO AN ANGLE POINT THEREIN;
THENCE CONTINUING ALONG SAID BOUNDARY LINE SOUTH 2 DEGREES 05 MINUTES
EAST 52.00 FEET; THENCE LEAVING SAID BOUNDARY LINE NORTH 81 DEGREES 48
MINUTES 30 SECONDS WEST, 1105.00 FEET TO A POINT ON THE WESTERLY LINE OF
LOT 2, AS SHOWN ON SAID LICENSED SURVEYOR'S MAP DISTANT THEREON
NORTH 6 DEGREES 29 MINUTES 30 SECONDS WEST 1547.00 FEET FROM THE
NORTHWEST CORNER OF LOT 7 OF SAID FRACTIONAL SECTION 24, BEING MARKED BY
A 2 INCH IRON PIPE SET IN CONCRETE; THENCE ALONG SAID WESTERLY LINE,
NORTH 0 DEGREES 29 MINUTES 30 SECONDS WEST 1090.62 FEET TO AN
INTERSECTION WITH THE SOUTHWESTERLY LINE OF THE PROPERTY DESCRIBED IN
SAID CERTIFICATE OF TITLE HV-72441; THENCE ALONG SAID LAST MENTIONED
SOUTHWESTERLY LINE SOUTH 72 DEGREES 17 MINUTES EAST 1515.87 FEET TO THE
POINT OF BEGINNING.

REEL 17 (McMATH):

T 1 OF SECTION 26, TOWNSHIP 2 NORTH, RANGE 14 WEST, SAN BERNARDINO
MIDIAN, IN THE CITY OF LOS ANGELES, IN THE COUNTY OF LOS ANGELES, STATE
CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE
STRICT LAND OFFICE ON JULY 18, 1904:

CEPT THE EAST 150 FEET THEREOF.

SO EXCEPT THEREFROM THAT PORTION THEREOF DESCRIBED AS PARCEL 11A AS
NDEMNED BY FINAL DECREE ENTERED IN CASE NO. 729135 SUPERIOR COURT, A
RTIFIED COPY THEREOF BEING RECORDED IN BOOK D-2994 PAGE 326, OFFICIAL
CORDS.

SO EXCEPT THEREFROM THAT PORTION THEREOF LYING SOUTHERLY OF THE
OTHERLY LINE OF THAT CERTAIN STRIP OF LAND 84 FEET WIDE DESCRIBED IN
ED TO THE CITY OF LOS ANGELES RECORDED ON FEBRUARY 8, 1958 IN BOOK D-5
SE 675, OFFICIAL RECORDS.

(SANDERS):

SECTION 24, LOT 1 OF SECTION 25 AND THE EAST 150 FEET OF LOT 1
ON 26, TOWNSHIP 2 NORTH, RANGE 14 WEST, SAN BERNARDINO MERIDIAN,
CITY OF LOS ANGELES, IN THE COUNTY OF LOS ANGELES, STATE OF
CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

REC'D 20 (DE BELL):

THOSE PORTIONS OF FRACTIONAL SECTIONS 24 AND 25, IN TOWNSHIP 2 NORTH,
RANGE 14 WEST, IN THE RANCHO SAN RAFAEL, IN THE CITY OF LOS ANGELES, IN
THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, INCLUDED WITHIN THE LINES
OF V. BEAUDRY'S MOUNTAINS, IN SAID CITY, COUNTY AND STATE, AS PER MAP
RECORDED IN BOOK 36 PAGES 67 TO 71 INCLUSIVE OF MISCELLANEOUS RECORDS, IN
THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

SO LOT 1, AND THE SOUTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER,
IN SECTION 23, TOWNSHIP 2 NORTH, RANGE 14 WEST, SAN BERNARDINO
MERIDIAN, IN SAID CITY, COUNTY AND STATE, ACCORDING TO THE OFFICIAL PLAT
THEREOF.

SO LOTS 3, 4 AND 6 IN SECTION 24, TOWNSHIP 2 NORTH, RANGE 14 WEST, SAN
BERNARDINO MERIDIAN, IN SAID CITY, COUNTY AND STATE, ACCORDING TO THE
OFFICIAL PLAT THEREOF.

EXCEPT FROM SAID ABOVE PORTION OF FRACTIONAL SECTION 25, THOSE PORTIONS
DESCRIBED IN THE PARTIAL RECONVEYANCE RECORDED ON MARCH 4, 1965 IN BOOK
2192 PAGE 644, OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER
OF SAID COUNTY.

SO EXCEPT ONE-TENTH OF ALL CRUDE OIL, PETROLEUM, GAS, BREA, ASPHALTUM
AND ALL KINDRED SUBSTANCES AND OTHER MINERALS, UNDER AND IN SAID LAND,
TOGETHER WITH RIGHT OF ENTRY, TO THE LOS ANGELES SHRINE HOSPITAL FOR CRIPPLED
CHILDREN, A CALIFORNIA CORPORATION, AS PROVIDED IN DEED FROM J. DE BELL,
SO KNOWN AS JOSEPH D. BELL, ALSO KNOWN AS JOSEPH A. DE BELL, WHO
ACQUIRED TITLE AS J. DE BELL, A SINGLE MAN, TO VERDEGO MOUNTAINS, INC., A
CORPORATION, RECORDED AUGUST 8, 1963 IN BOOK D-2137 PAGE 114, OFFICIAL
RECORDS.

REC'D 21 (SANDERS):

LOTS 2 AND 3 THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST
QUARTER; AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE

SAID LOT 3 AND THE NORTHEAST QUARTER OF THE SOUTHEAST
SOUTHWEST QUARTER OF SAID SECTION, THAT PORTION THEREOF
AS FOLLOWS:

BEING AT A POINT IN THE WEST LINE OF SAID NORTHEAST QUARTER OF THE
EAST QUARTER OF THE SOUTHWEST QUARTER, DISTANT NORTH 1 DEGREES 5
MINUTES 30 SECONDS EAST 29.10 FEET FROM THE SOUTHWEST CORNER THEREOF;
THENCE NORTH 44 DEGREES 34 MINUTES 30 SECONDS EAST, 368.20 FEET TO A 1
INCH IRON PIPE; THENCE NORTH 31 DEGREES 55 MINUTES 30 SECONDS EAST, 154
FEET TO A 1 INCH IRON PIPE; THENCE NORTH 24 DEGREES 47 MINUTES 30 SECONDS
EAST, 314.10 FEET TO A 1 INCH IRON PIPE; THENCE NORTH 89 DEGREES 9
MINUTES WEST 195.24 FEET TO A POINT IN THE NORTHERLY PROLONGATION OF THE
WESTERLY LINE OF THE SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF
THE SOUTHWEST QUARTER; THENCE ALONG SAID LINE, SOUTH 1 DEGREES 5 MINUTES
SECONDS WEST, 681.13 FEET TO THE POINT OF BEGINNING.

SO EXCEPT THEREFROM THAT PORTION OF SAID LOT 3 INCLUDED WITHIN THE LAND
DESCRIBED IN PARCEL 263 IN THE FINAL DECREE OF CONDEMNATION ENTERED IN
LOS ANGELES SUPERIOR COURT CASE NO. C 994078 A CERTIFIED COPY OF WHICH
IS RECORDED APRIL 20, 1976, AS INSTRUMENT NO. 2371, IN BOOK D-7048 PAGE
3 OF OFFICIAL RECORDS OF SAID COUNTY.

PARCEL 22 (NEWCOMER):

EAST 130.00 FEET, MEASURED AT RIGHT ANGLES, OF THAT PORTION OF THE
WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE
SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 2 NORTH, RANGE 14 WEST, SAN
JUAN RIVERO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF IN THE CITY
OF LOS ANGELES, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, LYING
NORTH OF THE NORTH LINE OF LA TUNA CANYON ROAD, AS DESCRIBED IN THE DEED
RECORDED IN BOOK 7415 PAGE 284, OFFICIAL RECORDS, IN THE OFFICE OF THE
COUNTY RECORDER OF SAID COUNTY.

SO EXCEPT FROM PARCELS 1-22 INCLUSIVE THAT PORTION OF SAID LAND
INCLUDED WITHIN THE LAND AS DESCRIBED IN PARCEL 47837-1 (AMENDED) IN THE
FINAL DECREE OF CONDEMNATION ENTERED IN THE LOS ANGELES COUNTY SUPERIOR
COURT CASE NO. MC C 87878, A CERTIFIED COPY OF WHICH WAS RECORDED MAY 3,
1976, AS INSTRUMENT NO. 2743, IN BOOK D 7065, PAGE 531 OFFICIAL RECORDS OF
SAID COUNTY.

SCHEDULE B-2 — Personal Property

Description of Property	Marital or Jointly Owned Property For the Decedent's Estate or for the Estate of the Decedent or for the Estate of the Decedent or for the Estate of the Decedent
	\$ -0-
	-0-
1. 1987 Ford Taurus	-0-
2. 1987 Ford Taurus	-0-
3. 1987 Ford Taurus	-0-
4. 1987 Ford Taurus	-0-
5. 1987 Ford Taurus	-0-
6. 1987 Ford Taurus	-0-
7. 1987 Ford Taurus	-0-
8. 1987 Ford Taurus	-0-
9. 1987 Ford Taurus	-0-
10. 1987 Ford Taurus	-0-
11. 1987 Ford Taurus	-0-
12. 1987 Ford Taurus	-0-
13. 1987 Ford Taurus	-0-
14. 1987 Ford Taurus	-0-
15. 1987 Ford Taurus	-0-
16. 1987 Ford Taurus	-0-
17. 1987 Ford Taurus	-0-
18. 1987 Ford Taurus	-0-
19. 1987 Ford Taurus	-0-
20. 1987 Ford Taurus	-0-
Schedule B-2 Sub-Total	\$ -0-

Schedule B-2 Sub-Total Forward	\$
	-0-
	-0-
	-0-
	-0-
	-0-
1.) the Bankruptcy Estate of Leon Bruhman (tentative settlement of claims)	105,000.00
2.) La Tuna Properties, LTD. a California limited partnership, Henry Bear, Esq. general partner.	7,000,000.00
	-0-
	-0-
	-0-
	-0-
Total	\$ 7,105,000.00

OPTIONAL FORM NO. 1 SCHEDULE B-2 FEBRUARY 1968

001510

1334-ADICOTT'S INC

SCHEDULE B-3 — Property Not Otherwise Scheduled

Description of Property	Value of Property as of Date of Filing of Chapter 11 Petition
4. Property described in Schedule B-3 is the property of the debtor as of the date of filing of the Chapter 11 petition. The property is not otherwise scheduled in Schedules B-1 through B-2.	\$ -0-

SCHEDULE B-4 — Property claimed as exempt

The following property is exempt pursuant to 11 U.S.C. § 522(d) OR the laws of the State of California

Exempt Property Description	7 W C 1	VALUE CLAIMED EXEMPT
		\$
		-0-

SUMMARY OF DEBTS AND PROPERTY

(From the Statements of the Debtor in Schedules A and B)

SCHEDULE	DEBTS	FOR JOINT CASES		TOTAL
		HUSBAND (H)	WIFE (W)	
A-1/a, b	Wages, etc. having priority			-0-
A-1/c	Deposits of money			-0-
A-1/d (1)	Taxes owing United States			-0-
A-1/d (2)	Taxes owing States			-0-
A-1/d (3)	Taxes owing other taxing authorities			1,000,000.00
A-2	Secured claims			3,563,514.94
A-3	Unsecured claims without priority			36,530.00
	Schedule A Total	\$	\$	\$3,700,044.94
SCHEDULE	PROPERTY	FOR JOINT CASES		TOTAL
		HUSBAND (H)	WIFE (W)	
B-1	Real property (total value)			\$12,000,000.00
B-2/a	Cash on hand			-0-
B-2/b	Deposits			-0-
B-2/c	Household goods			-0-
B-2/d	Books, pictures, and collections			-0-
B-2/e	Wearing apparel and personal possessions			-0-
B-2/f	Automobiles and other vehicles			-0-
B-2/g	Boats, motors, and accessories			-0-
B-2/h	Livestock and other animals			-0-
B-2/i	Farming supplies and implements			-0-
B-2/j	Office equipment and supplies			-0-
B-2/k	Machinery, equipment, and supplies used in business			-0-
B-2/l	Inventory			-0-
B-2/m	Other tangible personal property			-0-
B-2/n	Patents and other general intangibles			-0-
B-2/o	Bonds and other instruments			-0-
B-2/p	Other liquidated debts			-0-
B-2/q	Contingent and unliquidated claims			7,000,000.00
B-2/r	Interests in insurance policies			-0-
B-2/s	Annuities			-0-
B-2/t	Interests in corporations and unincorporated companies			-0-
B-2/u	Interests in partnerships			-0-
B-2/v	Equitable and future interests, rights, and powers in personality			-0-
B-3/a	Property assigned for benefit of creditors			-0-
B-3/b	Property not otherwise scheduled			-0-
B-4	Amount of property claimed as exempt \$ -0-	Total of Schedule B-1 thru B-3	\$	\$19,000,000.00

UNSWORN DECLARATION UNDER PENALTY OF PERJURY OF INDIVIDUAL TO SCHEDULES A AND B:

I, _____, declare under penalty of perjury that I have read the foregoing schedules, consisting of _____ sheets, and that they are true and correct to the best of my knowledge, information and belief.
Executed on _____, 19____. Signature _____

UNSWORN DECLARATION UNDER PENALTY OF PERJURY OF INDIVIDUALS TO SCHEDULES A AND B (JOINT PETITION)

We, _____ and _____, declare under penalty of perjury that we have read the foregoing schedules, consisting of _____ sheets, and that they are true and correct to the best of our knowledge, information and belief.
Executed on _____, 19____. Signature _____

UNSWORN DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP TO SCHEDULES A AND B

I, JOE HOFMAN, (the President or other officer or an authorized agent of the corporation (or a member or an authorized agent of the partnership), named as debtor in this case, declare under penalty of perjury that I have read the foregoing schedules, consisting of _____ sheets, and that they are true and correct to the best of my knowledge, information and belief.
Executed on 12/1/12, 1912. Signature Joe Hofman
JOE HOFMAN (President)

M. MoneyMaker
100 South Flower Street
Suite 2102
Los Angeles, California 90017
Telephone (213) 622-1088
Attorney at Law and Representative for Debtors

UNITED STATES BANKRUPTCY COURT FOR THE
CENTRAL DISTRICT OF CALIFORNIA

In re

DEL RIO DEVELOPMENT, INC.,
a California corporation,

Debtor(s)

Case No. _____
STATEMENT OF FINANCIAL AFFAIRS
FOR DEBTOR(S) ENGAGED IN BUSINESS

Social Security No. _____
State Security No. _____

Debtor's Employer's Tax Identification No. 95-3479828

(If this form is used by joint debtors, whenever questions require separate answers for Husband (H), Wife (W) or Joint (J) precede the answer with the appropriate symbol. If the word "debtor" or words referring to debtor are used they shall be read as if in the plural.)

(Each question shall be answered or the failure to answer explained. If the answer is "none" or "not applicable" so state. If additional space is needed for the answer to any question, a separate sheet, properly identified and made a part hereof, should be used and attached.

If the debtor is a partnership or a corporation, the question shall be deemed to be addressed to, and shall be answered on behalf of, the partnership or corporation, and the statement shall be certified by a member of the partnership or by a duly authorized officer of the corporation.

The term "original petition," used in the following questions, shall mean the petition filed under Rule 1002, 1003, or 1004.

1. Nature, Location, and Name of Business.

a. Under what name and where do you carry on your business?

DEL RIO DEVELOPMENT, INC.

b. In what business are you engaged? *Real Estate Holding Co.*

Real Estate Holding Co.

c. When did you commence the business? January 15, 1981

d. Where else and under what other names have you carried on business within the 6 years immediately preceding the filing of the original petition herein? *None*

2. Books and Records.

a. By whom, or under whose supervision, have your books of account and records been kept during the 6 years immediately preceding the filing of the original petition herein? *Leon Brukman, 8420 Whale Watch Way, La Jolla, California 92037*

b. By whom have your books of account and records been audited during the 6 years immediately preceding the filing of the original petition herein? *None*

c. In whose possession are your books of account and records? *Del Rio Development, Inc., a California Corporation*

d. If any of these books or records are not available, explain.
None

e. Have any books of account or records relating to your affairs been destroyed, lost, or otherwise disposed of within the 2 years immediately preceding the filing of the original petition herein? *None*

07/21/12
STATEMENT OF FINANCIAL AFFAIRS FOR DEBTOR(S) ENGAGED IN BUSINESS

001514

1. Have you issued any written statements within the 2 years immediately preceding the filing of the original petition herein?

inventor/ies:

a. When was the last inventory of your property taken? N/A

b. By whom, or under whose supervision was this inventory taken? N/A

c. What was the amount, in dollars, of the inventory? N/A

d. When was the next prior inventory of your property taken? N/A

e. By whom, or under whose supervision, was this inventory taken? N/A

f. What was the amount, in dollars, of the inventory? N/A

g. In whose possession are the records of the two inventories above referred to? N/A

5. Income Other than from Operation of Business.

What amount of income, other than from operation of your business, have you received during each of the 2 years immediately preceding the filing of the original petition herein? NONE

8. Tax Returns and Refunds.

a. In whose possession are copies of your federal state and municipal income tax returns for the 3 years immediately preceding the filing of the original petition herein?
Leon Brukman C/o Bear, Kotob, Ruby & Cross, Attys at Law
10841 Paramount Blvd., P.O. Box 74, Downey, CA 90241

b. What tax refunds (income or other) have you received during the 2 years immediately preceding the filing of the original petition herein? NONE

c. To what tax refunds (income or other) if any are you, or may you be, entitled? NONE

7. Financial Accounts, Certificates of Deposit and Safe Deposit Boxes.

a. What accounts or certificates of deposit or shares in banks, savings and loan, thrift, building and loan and homestead associations, credit unions, brokerage houses, pension funds and the like have you maintained, alone or together with any other person, and in your own or any other name within the 2 years immediately preceding the filing of the original petition herein? NONE

b. What safe deposit box or boxes or other depository or depositories have you kept or used for your securities, cash or other valuables within the 2 years immediately preceding the filing of the original petition herein? NONE

07/25/12

DECLARATION OF FINANCIAL AFFAIRS FOR DEBTORS ENGAGED IN BUSINESS

STATE OF CALIFORNIA

001515

Another Person.
do you hold for any other person?
NONE
Party held by Another.
any other person nothing of value in which you have an interest?
NONE

10. Prior Bankruptcy Proceedings.

What cases under the Bankruptcy Act or Title 11, United States Code have previously been brought by or against you? (If you have been a debtor in a bankruptcy case, you must file a certificate of discharge with this petition.)

NONE

11. Receiverships, General Assignments, and other modes of Liquidation.

a. Was any of your property, at the time of the filing of the original petition herein in the hands of a receiver, trustee, or other liquidating agent? (If you have been a debtor in a bankruptcy case, you must file a certificate of discharge with this petition.)

NONE

b. Have you made any assignment of your property for the benefit of your creditors, or any general settlement with your creditors, within 2 years immediately preceding the filing of the original petition herein? (If you have been a debtor in a bankruptcy case, you must file a certificate of discharge with this petition.)

NONE

12. Suits, Executions and Attachments.

a. Were you a party to any suit pending at the time of the filing of the original petition herein? (If you have been a debtor in a bankruptcy case, you must file a certificate of discharge with this petition.)

NONE

b. Were you a party to any suit terminated within the year immediately preceding the filing of the original petition herein? (If you have been a debtor in a bankruptcy case, you must file a certificate of discharge with this petition.)

NONE

c. Has any of your property been attached, garnished, or seized under any legal or equitable process within the year immediately preceding the filing of the original petition herein? (If you have been a debtor in a bankruptcy case, you must file a certificate of discharge with this petition.)

NONE

13. (a) Payment of Loans, Installment Purchases and Other Debts.

What payments in whole or in part have you made during the year immediately preceding the filing of the original petition herein on any of the following: (1) loans; (2) installment purchases of goods and services; and (3) other debts? (If you have been a debtor in a bankruptcy case, you must file a certificate of discharge with this petition.)

NONE

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What debts have you owned to any creditor, including any bank, which were set off by that creditor against a debt or deposit owing by the creditor to you during the year immediately preceding the filing of the original petition herein?

NONE

14. Transfers of Property.

a Have you made any gifts, other than ordinary and usual presents to family members and charitable donations, during the year immediately preceding the filing of the original petition herein?

NONE

b Have you made any other transfer, absolute or for the purpose of security, or any other disposition which was not in the ordinary course of business during the year immediately preceding the filing of the original petition herein?

NONE

15. Accounts and Other Receivables.

Have you assigned, either absolutely or as security, any of your accounts or other receivables during the year immediately preceding the filing of the original petition herein?

NONE

16. Repossessions and Returns.

Has any property been returned to, or repossessed by, the seller, lessor, or a secured party during the year immediately preceding the filing of the original petition herein?

NONE

17. Business Leases.

If you are a tenant of business property, what is the name and address of your landlord, the amount of your rental, the date to which rent has been paid at the time of the filing of the original petition herein and the amount of security held by the landlord?

NONE

18. Losses.

a Have you suffered any losses from fire, theft, or gambling during the year immediately preceding or since the filing of the original petition herein?

NO

Was the loss covered in whole or in part by insurance?

NONE

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11/16/86
If you are an individual proprietor of your business, what personal withdrawals of any kind have you made from the business during the year immediately preceding the filing of the original petition herein?

N/A

b. If the debtor is a partnership or corporation, what withdrawals, in any form (including compensation, bonuses or loans), have been made or received by any member of the partnership, or by any officer, director, insider, managing executive or shareholder of the corporation, during the year immediately preceding the filing of the original petition herein? (Do not check this box unless you are a partner or shareholder of the corporation.)

NONE

20. Payments or Transfers to Attorneys.

a. Have you consulted an attorney during the year immediately preceding or since the filing of the original petition herein?
Rufus Rhoades, 700 So. Flower St. 31st Flr, Los Angeles, CA 90017
David Roy, 626 Wilshire Blvd. Ste 400, Los Angeles, CA 90017

b. Have you during the year immediately preceding or since the filing of the original petition herein, paid any money or transferred any property to the attorney or to any other person on his behalf? (Do not check this box unless you have paid or transferred property to the attorney or to any other person on his behalf.)

NONE

c. Have you, either during the year immediately preceding or since the filing of the original petition herein, agreed to pay any money or transfer any property to an attorney-at-law, or to any other person on his behalf? (Do not check this box unless you have agreed to pay or transfer property to an attorney or to any other person on his behalf.)

NONE

(IF THE DEBTOR IS A PARTNERSHIP OR A CORPORATION, THE FOLLOWING ADDITIONAL QUESTIONS SHOULD BE ANSWERED.)

21. Members of Partnership, Officers, Directors, Managers, and Principal Stockholders of Corporation.

a. What is the name and address of each member of the partnership, or the name, title, and address of each officer, director, insider, and managing executive, and of each stockholder holding 20% or more of the issued-outstanding stock of the corporation?
Joe Hoffman, 4267 Marina City Drive, 1108 WIS, Marina Del Rey, CA 90292

President/Secretary/Director 100% as trustee

b. During the year immediately preceding the filing of the original petition herein, has any member withdrawn from the partnership, or any officer, director, insider or managing executive of the corporation terminated his relationship, or any stockholder holding 20% or more of the issued stock disposed of more than 50% of his holdings? (Do not check this box unless you have withdrawn from the partnership, or any officer, director, insider or managing executive of the corporation terminated his relationship, or any stockholder holding 20% or more of the issued stock disposed of more than 50% of his holdings.)

c. Has any person acquired or disposed of 20% or more of the stock of the corporation during the year immediately preceding the filing of the petition? (Do not check this box unless you have acquired or disposed of 20% or more of the stock of the corporation during the year immediately preceding the filing of the petition.)

NONE

(I/We, JOE HOFFMAN (President) and _____
declare, under penalty of perjury that I/we have read the answers contained in the foregoing statement of financial affairs and that they are true and correct to the best of my/our knowledge, information, and belief.

Executed on 12/19/86

Joe Hoffman
JOE HOFFMAN (President)

* Person declaring for partnership or corporation should indicate position or relationship to debtor

001518

OFFICIAL FORM NO. 10 STATEMENT OF FINANCIAL AFFAIRS FOR DEBTOR(S) IN A REORGANIZATION BUSINESS P 3-86-100

U.S. DEPARTMENT OF JUSTICE

(CLERK'S STAMP)

MAKER & KELLEY
Richard M. Moneymaker

700 So. Flower St., Suite 2102

Los Angeles, CA 90017

Telephone (213) 622-1088
Attorney for Debtor(s)

UNITED STATES BANKRUPTCY COURT FOR THE
CENTRAL DISTRICT OF CALIFORNIA

In re

DEL RIO DEVELOPMENT INC.,
a California Corporation

Social Security No. _____
Social Security No. _____
Debtor's Employer's Tax Identification No. _____

Debtor(s)

(For each name of debtor, including
trust estate, trust in contemplation of
death, etc.)

STATEMENT OF ATTORNEY FOR PETITIONER
PURSUANT TO BANKRUPTCY RULE 2016(b)

CHAPTER PROCEEDING

Case No. _____

The undersigned, pursuant to Rule 2016(b), Bankruptcy Rules, states that:

(1) The undersigned is the attorney for the debtor(s) in this case.

(2) The compensation paid or agreed to be paid by the debtor(s) to the undersigned is:

(a) for legal services rendered or to be rendered in contemplation of and in connection with this case \$ NONE

(b) prior to filing this statement, debtor(s) have paid \$ _____

(c) the unpaid balance due and payable is \$ _____

(3) \$ _____ of the filing fee in this case has been paid.

(4) The services rendered or to be rendered include the following:

(a) Analysis of the financial situation, and rendering advice and assistance to the debtor(s) in determining whether to file a petition under Title 11, United States Code.

(b) Preparation and filing of the petition, schedules of assets and liabilities, statement of affairs, and other documents required by the court.

(c) Representation of the debtor(s) at the first meeting of creditors.

(5) The source of payments made by the debtor(s) to the undersigned was from earnings, wages, and compensation for services performed, and:

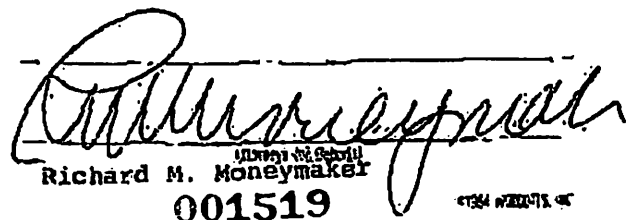
(6) The source of payments to be made by the debtor(s) to the undersigned for the unpaid balance remaining, if any, will be from earnings, wages and compensation for services performed, and

(7) The undersigned have not shared or agreed to share, with any other person other than with members of their law firm or corporation, any compensation paid or to be paid except as follows:

Date 7-19-12

This is used by transfer of property or security in cases governed
by the Uniformed Services of Soldiers or Statement of Affairs.

21
22
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30


Richard M. Moneymaker
001519

07/24/12 07:13 PM

**INFORMATION REQUIRED BY LOCAL RULE 909
UNITED STATES BANKRUPTCY COURT, CENTRAL DISTRICT OF CALIFORNIA**

A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor, his/her spouse, an affiliate of the debtor, any co-ownership or joint venture of which debtor is or formerly was a general or limited partner, or member, or any corporation of which the debtor is a director, officer, or person in control, as follows: (Set forth the complete number and title of such prior proceeding, date filed, nature thereof, the Bankruptcy Judge and court to whom assigned, whether still pending, and if not, the disposition thereof. If none, so indicate.)

Filed chapter 11 Petition in bankruptcy in 1982 United States Bankruptcy

Court Case No. LA 82-05672-RO, now assigned to Bankruptcy Judge Lisa
Hill Penning - Order of Dismissal made October 28, 1986.

2. (If petitioner is a partnership or joint venture) A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor or an affiliate of the debtor, or a general partner in the debtor, a relative of the general partner, general partner of, or person in control of the debtor, partnership in which the debtor is a general partner, general partner of the debtor, or person in control of the debtor as follows: (Set forth the complete number and title of such prior proceeding, date filed, nature of the proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending, and if not, the disposition thereof, if none, so indicate.)

NONE

3. (If petitioner is a corporation) A petition under the Bankruptcy Act of 1898 or the Bankruptcy Act of 1978 has previously been filed by or against the debtor, or any of its affiliates or subsidiaries, a director of the debtor, an officer of the debtor, a person in control of the debtor, a partnership in which the debtor is general partner, a general partner of the debtor, a relative of the general partner, director, officer, or person in control of the debtor, or any persons, firms or corporations owning 20% or more of its voting stock, as follows: (Set forth the complete number and title of such prior proceeding, date filed, nature of proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending, and if not, the disposition thereof. If none, so indicate.)

NONE

4. (If petitioner is an individual) A petition under the Bankruptcy Reform Act, including amendments thereto, has been filed by or against the debtor within the last 180 days: (Set forth the complete number and title of such prior proceeding, date filed, nature of proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending, and if not, the disposition thereof. If none, so indicate.)

NONE

The undersigned, petitioner herein, hereby declares (or certifies, verifies or states), under penalty of perjury, that the statements contained herein are true and correct.

Executed this 19 day of DECEMBER, at LOS ANGELES, California.

Joe Hoffman
JOE HOFFMAN Petitioner (President)

Petitioner

FILED

U.S. BANKRUPTCY COURT

07/25/12

001520

the debtor is filing without the assistance or representation of an attorney, it is in its own interest to complete it

MONEYMAKER & KELLEY
Richard M. Moneymaker

700 So. Flower St. Suite 2102
Los Angeles, California 90017

Telephone **(213) 622-1088**

UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA

In re

DEL RIO DEVELOPMENT INC.,
a California Corporation

Debtor }

**STATEMENT OF COMPENSATION PAID
FOR ASSISTANCE IN CONNECTION WITH
THE FILING OF THE BANKRUPTCY CASE
PURSUANT TO LOCAL BANKRUPTCY RULE 221**

Case No. _____

The debtor does hereby state that it is filing this petition without the assistance or representation of an attorney at law and for assistance in connection with the filing of the bankruptcy case

- 1 I paid the sum of _____
- 2 I still owe the sum of _____
- 3 I agreed to turn over or give a security interest in the following property _____
- 4 The person that assisted me was
Name Richard M. Moneymaker of MONEYMAKER & KELLEY
Address 700 South Flower Street, Suite 2102 Los Angeles, CA 90017
Telephone Los Angeles, California 90017

I, JOE HOFMAN (President), the debtor do hereby declare, under penalty of perjury that the statements I have made are true and correct

Executed this 19 day of DECEMBER, 19 86 at
LOS ANGELES California

Joe Hofman
JOE HOFMAN Debtor (President)

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CLERK'S STAMP

~~MAKER & KELLEY~~
~~Harold M. Moneymaker~~
~~700 So. Flower St Suite 2102~~
~~Los Angeles, CA 90017~~
Telephone (213) 622-1088
(HAROLD M. MONEYMAKER)

UNITED STATES BANKRUPTCY COURT FOR THE
CENTRAL DISTRICT OF CALIFORNIA

In re

DEL RIO DEVELOPMENT INC.
a California Corporation

Social Security to _____
Social Security to _____
Debtor's Employer's (or Contribution to _____

Debtor(s)

For use by the Debtor(s) only.
This form and its contents are
to be kept confidential.

Case No. _____
SCHEDULE OF CURRENT INCOME
AND CURRENT EXPENDITURES.
(PRIMARY BUSINESS DEBTS.)

(If this form is filed for a debtor who is not a natural person, the debtor must also file a separate form for each natural person who is a debtor.)
INCOME
ESTIMATED AVERAGE FUTURE MONTHLY INCOME CONSISTING OF

EXPENSES (Cont'd.)
Subtotal Form 12

NONE

TOTAL ESTIMATED FUTURE MONTHLY INCOME

5

NONE

EXPENSES

ESTIMATED AVERAGE FUTURE MONTHLY EXPENSES CONSISTING OF

NONE

TOTAL ESTIMATED FUTURE MONTHLY EXPENSES

0

SUMMARY

EXCESS (DEFICIENCY) OF ESTIMATED
FUTURE MONTHLY INCOME OVER
ESTIMATED FUTURE MONTHLY EXPENSES

(MINUS) 0

0

EXCESS (DEFICIENCY) OF ESTIMATED
FUTURE MONTHLY INCOME OVER
ESTIMATED FUTURE MONTHLY EXPENSES

0

Sub Total 1

12/19/86 Debtor

Debtor

Joe Hoffman
JOE HOFFMAN

001522

MOFFMAN
1467 Marina City Drive
Marina Del Rey, CA
90292

MOONEYMAKER & KELLEY
Richard M. MOoneymaker
700 So. Flower St.
Suite 2102
Los Angeles, CA 90017

FIRST LIBERTY FINANCIAL
INC.
2725 Jefferson Street
Carlsbad, CA 92008

AMERICAN FEDERAL FIN.
4891 Pacific Coast Highway
San Diego, CA 92110

DEAR, KATOB, RUBY &
GROSS
10841 So. Paramount Blvd
34th Floor
Downey, CA 90241-0747

ROBERT E. DONALD
ARCHITECT & ASSOCIATES
9441 Wilshire Blvd.
Beverly Hills, CA
90212

NOTE: PLEASE READ INSTRUCTIONS
ON THE BACK OF THIS SHEET
BEFORE COMPLETING THIS SIDE

THIS FORM IS TO
BE COMPLETED IN
BLACK INK ONLY

CASE NO. _____
LABELS
SHEET _____ OF _____
001523

INSTRUCTIONS FOR COMPLETION OF MASTER MAILING LIST

1. This Master Mailing List must be completed pursuant to Local Bankruptcy Rule 916. Please review this rule.
2. If the schedules for husband and wife list the same creditors, only one Master Mailing List is needed.
3. This form is to be completed in BLACK ink only.
4. The first three boxes in the upper left hand column are to be completed as follows:

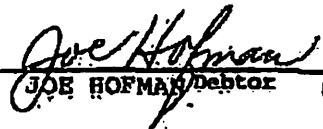
1	debtor's name(s) mailing address including zip code
2	Spouse's name (if address different) address and zip code
3	Attorney name (if applicable) mailing address include zip code

5. All remaining boxes are to be completed with creditors names, complete mailing addresses and zip codes as shown in the debtors schedule of debts.
6. The Declaration (below) must be signed by the debtor(s) and the attorney for debtor (s), if any, before being submitted.

DO NOT REPRODUCE THIS FORM. ANY DEVIATION AS TO LOCATION OF THE SPACING OR REDUCTION IN SIZE (AS LITTLE AS 2% AS OCCURS ON MANY COPY MACHINES) WILL CREATE PROBLEMS IN USING IT FOR THE PURPOSE INTENDED.

DECLARATION

I, JOE HOFMAN (President), do hereby certify, under penalty of perjury, that the Master Mailing List, consisting of _____ sheets, is complete, correct and consistent with the debtor's schedules pursuant to Local Bankruptcy Rule 916.


JOE HOFMAN Debtor (President)

Spouse

Attorney
(if applicable)

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