

RECORDING REQUESTED BY

85-1493849

AND WHEN RECORDED MAIL TO

NAME
ADDRESS General Security Corporation
P.O. Box 12
CITY & STATE ZIP Carlsbad, CA 92008

RECORDED IN OFFICIAL RECORDS
RECORDER'S OFFICE
LOS ANGELES COUNTY
CALIFORNIA

21 MIN. 1 P.M. DEC 18 1985
PAST.

FEE \$9 G
3

Title Order No. Escrow No. 81-540

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DEED OF TRUST AND ASSIGNMENT OF RENTS

BY THIS DEED OF TRUST, made this 14th day of October, 1985, between

Protective Equity Trust #92, a limited partnership

, herein called **Trustor**, whose address is

P.O. Box 12

Carlsbad, CA 92008

(number and street)

(city)

(state)

zip)

and **GENERAL SECURITY CORPORATION**, a California corporation, herein called **Trustee**, and

General Security Corporation, a California corporation, herein called **Beneficiary**.

Trustor grants, transfers, and assigns to trustee, in trust, with power of sale, that property in

Los Angeles

County, California, described as:

That portion of Lot 203 of the Western Empire Tract, in the City of Los Angeles, in the County of Los Angeles, State of California as more fully described on the attached Exhibit "A" consisting of one (1) page.

Trustor also assigns to Beneficiary all rents, issues and profits of said realty reserving the right to collect and use the same except during continuance of default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

For the purpose of securing:

(1) Payment of the indebtedness by one promissory note in the principal sum of \$ 5,645.00 of even date herewith, payable to Beneficiary, and any extensions or renewals thereof; (2) the payment of any money that may be advanced by the Beneficiary to Trustor, or his successors, with interest thereon, evidenced by additional notes (indicating they are so secured) or by endorsement on the original note, executed by Trustor or his successor; (3) performance of each agreement of Trustor incorporated by reference or contained herein.

Identical fictitious Deeds of Trust were recorded in the offices of the County Recorders of the Counties of the State of California, the first page thereof appearing in the book and at the page of the records of the respective County Recorder on the dates set forth as follows:

COUNTY	Book	Page	COUNTY	Book	Page	COUNTY	Book	Page	COUNTY	Book	Page
4/7/80:									4/18/80:		
Alameda	File No. 80-062274		Kern	5279	2457	Placer	2248	648	Santa Cruz	3188	103
4/18/80:			Kings	1174	89	Plumas	328	200	Shasta	1719	186
Alpine	35	609	Lake	1037	295	Riverside	1980	74593	Sierra	86	360
Amador	374	619	Lassen	368	572	Sacramento	80-04-18	1133	Siskiyou	887	118
Butte	2507	370		File No. 80-394242		San Benito	452	319		File No. 1980-17933	
Calaveras	547	124	Los Angeles	1525	164	San Bernardino	80-094989		Solano	80-22998	
Colusa	487	295	Madera	3704	156	San Diego	80-132696		Sonoma		
Contra Costa	9821	190	Marin	211	137	4/7/80:			Stanislaus	3312	215
Del Norte	243	240	Mariposa	1255	698	San Francisco	C 974	632	Sutter	987	347
El Dorado	1868	748	Mendocino	2230	643	4/18/80:			Tehama	822	679
Fresno	4/22/80:		Merced	269	348	File No. 80-025642			Trinity	208	478
4/18/80:			Monoc	295	477	San Joaquin	80-025642		Tulare	3759	254
Glenn	665	115	Mono	1403	459	San Luis Obispo	2235	479	Tuolumne	606	164
Humboldt	1609	1016	Monterey	1161	454	San Mateo	7953	2376		4/17/80:	
Imperial	1450	398	Napa			File No. 80-16143			Ventura	5640	405
Inyo	246	603	Nevada	File No. 80-10670		4/16/80:			Yolo	1420	125
			Orange	13579	1819	File No. F273	656		Yuba	724	371

The provisions contained in Section A, including paragraphs 1 through 5, and the provisions contained in Section B, including paragraphs 1 through 9 of said fictitious Deeds of Trust are incorporated herein as fully as though set forth at length and in full herein.
The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to Trustor at the address hereinabove set forth, being the address designated for the purpose of receiving such notice.

Protective Equity Trust #92 by
General Security Corporation by
Donald D. Hensel
Donald D. Hensel, Vice-President

STATE OF CALIFORNIA,

COUNTY OF

SS.

On _____, before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____,

, known to me

to be the person(s) whose name(s) is (are) subscribed to the within instrument and acknowledged that executed the same.

FOR NOTARY SEAL OR STAMP

CAL-379 (Rev. 1-79) Ack. Corp. as Partner of Partnership

Staple
Staple

STATE OF CALIFORNIA
COUNTY OF San Diego } ss.
On this the 16th day of October 19 85, before me, the undersigned, a Notary Public in and for
said State, personally appeared Donald D. Hensel
personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the
Vice President, and
personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the
Secretary of General
Security Corporation the corporation that
executed the within instrument on behalf of Protective
Equity Trust #92 the part-
nership that executed the within instrument, and acknowledged to me
that such corporation executed the same as such partner and that
such partnership executed the same.
WITNESS my hand and official seal.

June A. Pasini
June A. Pasini

Signature

85-1493849

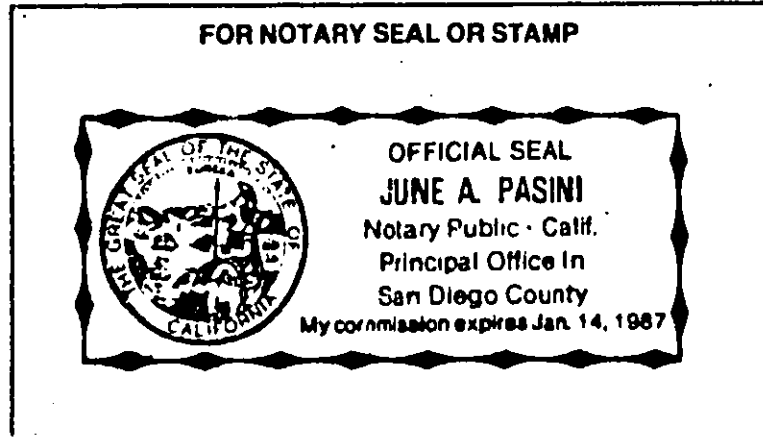


EXHIBIT "A"

That portion of Lot 203 of the Western Empire Tract, in the City of Los Angeles, in the County of Los Angeles, State of California, as per map recorded in Book 18, Pages 162 and 163 of Maps, in the office of the County Recorder of said County, lying Westerly of a line described as follows:

BEGINNING at the Southwest corner of Lot 200 of said Western Empire Tract; thence South 1,928.42 feet to the intersection with the South line of Rancho Tujunga, as shown on map recorded in Book 1, Page 561, of Parents, said point of intersection being on a direct line between Stations 13 and 14 of said Rancho Tujunga.

EXCEPT those portions of said Lot 203, within the 150 foot right of way of the Southern California Edison Company, Ltd., describing in Certificate No. GP-62886, on file in the office of the Registrar of title of said County.

85-1493849