

RECORDING REQUESTED BY

31-

24591



AND WHEN RECORDED MAIL TO

Name
Street
Address
City & State

SUSAN TOMPKINS
P.O. BOX 159
LA JOLLA, CALIF.
92038

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CA

1 MIN. 4 P.M. JAN 9 1981

Recorder's Office

FEE
\$6
30

MAIL TAX STATEMENTS TO

Name
Street
Address
City & State

SAME

SPACE ABOVE THIS LINE FOR RECORDERS USE

Documentary transfer tax \$none - Domestic Action
☒ Computed on full value of property conveyed, or
☐ Computed on full value less liens & encumbrances
 remaining thereon at time of sale
 Stewart Title Company of San Diego
Amelia H. Thompson
 Signature of declarant or agent determining tax - firm name
☐ Unincorporated area City of

Quitclaim Deed

Parcel No.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
 DAVID G. T OMPKINS, husband of the Grantee herein

hereby REMISES, RELEASES AND QUITCLAIMS to

SUSAN T OMPKINS, a married woman, as her sole and separate property,

the following described real property in the
 County of Los Angeles, State of California

See EXHIBIT "A" attached hereto, forming a part hereof and consisting of two pages,

It is the intent of the First Party herein to divest himself of any and all interest in and to
 the within described property and to vest the same in the Second Party as her sole and separate
 property.

Dated January 5, 1981

David G. Tompkins
 David G. Tompkins

State of California

County of Los Angeles ss.

On January 5, 1981 before me the
 undersigned, a Notary Public in and for
 County, California, personally appeared

David G. T. Tompkins

known to me to be the person(s) whose name(s) were sub-
 scribed to the within instrument and acknowledged to me
 that he/ she/ they executed the same
 WITNESS my hand and official seal.

(Notary's Signature)

FOR NOTARY SEAL OR STAMP



Title Order No.

Encrow or Loan No.

72-24-12,36,37,40,41

EXHIBIT "A"

8023552-12B

EXHIBIT 1

PARCEL 5 (DA SILVA):

The Northwest one-fourth of the Northwest one-fourth of Section 30, Township 2 North, Range 13 West, in the City of Los Angeles, in the County of Los Angeles, State of California, as shown on County Surveyor's Map B-725 on file in the office of the County Engineer of said County.

EXCEPT that portion of said land conveyed to the City of Los Angeles, by deed recorded December 20, 1960, as Instrument No. 1385, in Book D1069, Page 778, Official Records.

ALSO EXCEPT the Northeast one-fourth of the Southeast one-fourth of the Northwest one-fourth of the Northwest one-fourth of said section. Also except therefrom that portion of said land lying Southerly of the Southerly line of La Tuna Canyon Road, as shown on County Surveyor's Map B-259, Sheet 2 on file in the office of the County Engineer of said County.

ALSO EXCEPT therefrom that portion of said land included within the lines of that certain strip of land, 84.00 feet wide, described in the deed to City of Los Angeles, recorded on February 6, 1958, as Instrument No. 3279, in Book D5, Page 675, Official Records, of said County.

PARCEL 6 (ROBINSON):

The North half of the Northeast quarter of the Northwest quarter of Section 30 and the North half of the South half of the Northeast quarter of the Northwest quarter of said Section 30, Township 2 North, Range 13 West, in the City of Los Angeles, in the County of Los Angeles, State of California, as shown on County Surveyor's Map No. B-725 on file in the office of the County Engineer of said County.

EXCEPT therefrom that portion of said land lying Southerly of the Northerly line of La Tuna Canyon Road, as shown on County Surveyor's Map No. B-259, Sheet 2 on file in the office of the County Engineer of said County.

ALSO EXCEPT therefrom that portion of said land included within the lines of that certain strip of land, 84.00 feet wide, described in the deed to the City of Los Angeles, recorded on February 6, 1958, as Instrument No. 3279, in Book D5, Page 675, Official Records, of said County.

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ALSO EXCEPT from Parcels 5-6 inclusive that portion of said land included within the land as described in Parcel 27837-1 (amended) in the Final Decree of Condemnation entered in the Los Angeles County Superior Court, Case No. NC C 87878, a certified copy of which was recorded May 3, 1976, as Instrument No. 2743, in Book D7065, Page 531, Official Records, of said County

PARCEL 205 (DE BELL):

That portion of the Northeast one-quarter of Fractional Section 25, Township 2 North, Range 14 West in V. Beaudry's Mountains, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 36, Pages 67 to 71 inclusive of Miscellaneous Records, in the office of the County Recorder of said County, described as follows.

Beginning at a point in the Northerly line of a strip of land 84.00 feet wide, described in the deed to the City of Los Angeles, recorded on February 6, 1958, as Instrument No. 28, described in Parcel 47837-1 amended in the Final Decree of Condemnation, entered in Superior Court of Los Angeles County, Case No. NCC87878, a certified copy of which was recorded on May 3, 1976, as Instrument No. 2743 of Official Records, in the office of said County Recorder, thence North 15° 59' 50" West, 115.76 feet, thence North 24° 11' 56" East, 270.80 feet, thence North 84° 48' 20" East, 243.10 feet, thence North 79° 58' 52" East, 762.91 feet to the East line of said 25, thence along said East line South 0° 32' 22" East, 196.06 feet to the Northerly line of said strip of land 84.00 feet wide, thence along said last mentioned Northerly line, South 73° 33' 39" West, 1,120.00 feet to the point of beginning.

EXCEPTING therefrom, that portion lying Southerly of the Northerly line of La Tuna Canyon Road 60.00 feet wide as shown on County Surveyor's Map No. B-725, on file in the office of the County Engineer of said County

ALSO EXCEPT from Parcels 1-22 inclusive that portion of said land included within the land as described in Parcel 47837-1 (amended) in the Final Decree of Condemnation entered in the Los Angeles County Superior Court, Case No. NC C 87878, a certified copy of which was recorded May 3, 1976, as Instrument No. 2743, in Book D7065, Page 531, Official Records of said County.

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