

RECORDING REQUESTED BY:

96- 689104

COMMONWEALTH LAND TITLE
COMPANY

WHEN RECORDED MAIL TO:

WHITEBIRD, INC
301 COMMERCE ST . STE 3000
FORTH WORTH, TX 76102

RECORDED/FILED IN OFFICIAL RECORDS
RECORDER'S OFFICE
LOS ANGELES COUNTY
CALIFORNIA
10:01 AM MAY 02 1996

SPACE ABOVE LINE FOR RECORDERS USE ONLY

FEE \$13	P
3	

SURVEY MONUMENT FEE \$10. CODE ~~95~~

GRANT DEED

(TITLE OF DOCUMENT)

TRANSFER TAX
NOT A PUBLIC RECORD

APN: SEE ATTACHED LIST

 **Commonwealth.**
Land Title Insurance Company

TITLE ORDER NO.: 1605712-20

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Whitebird, Inc.
301 Commerce St., Ste. 3000
Forth Worth, TX 76102

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assessor's Parcel No.

See Exhibit "A"

GRANT DEED

Order No. 1605710-20 Esc. #50662

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT THE DOCUMENTARY
TRANSFER TAX IS \$

- ☐ unincorporated area ☒ City of Los Angeles
☒ computed on the full value of the interest or property conveyed, or is
☐ computed on the full value less the value of liens or encumbrances remaining at the time of sale, and

TRANSFER TAX
NOT A PUBLIC RECORD

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Protective Equity Trust #105, a Limited Partnership

hereby GRANT(S) to Whitebird, Inc., a Nevada corporation

the following described real property in the City of Los Angeles, County of Los Angeles, State of California:

Lot 5 of Section 24, Lot 1 of Section 25 and the East 150 feet of Lot 1 of Section 26 as more fully described on the attached Exhibit "A".

Dated April 29, 1996

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO) S.S.

On 4/29/96 before me,
LINDA LOPEZ

a Notary Public in and for said County and State, personally appeared
DONALD D. HENSEL-----

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal

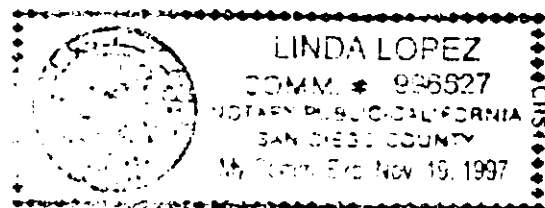
Signature

LINDA LOPEZ

Protective Equity Trust #105, a Limited Partnership; General Security Corporation, General Partner

By Donald D. Hensel
Donald D. Hensel, President

FOR NOTARY SEAL OR STAMP



MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE: IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE

pet105gd.frm

96 689104

3

EXHIBIT "A"

Lot 5 of Section 24, Lot 1 of Section 25 and the East 150 feet of Lot 1 of Section 26, Township 2 North, Range 14 West, San Bernardino Meridian, in the City of Los Angeles, County of Los Angeles, State of California, according to the Official Plat thereof.

ALSO EXCEPT THEREFROM that portion of said land included within the land as described in Parcel 47827-1 (amended) in the Final Decree of Condemnation entered in the Los Angeles County Superior Court, Case No. NC C 87878, a certified copy of which was recorded May 3, 1976 as Instrument No. 2743, in Book D7065, Page 531, Official Records of said County.

APN: 2401-032-003
APN: 2401-032-005
APN: 2401-032-006
APN: 2401-032-007
APN: 2561-033-003
APN: 2562-004-009
APN: 2562-004-011
APN: 2562-005-003
APN: 2562-005-004
APN: 2562-005-006
APN: 2562-005-007