

RECORDING REQUESTED BY:

COMMONWEALTH LAND TITLE
COMPANY

96- 689105

WHEN RECORDED MAIL TO:

WHITEBIRD. INC
301 COMMERCE ST . STE 3000
FORTH WORTH. TX 76102

RECORDED/FILED IN OFFICIAL RECORDS
RECORDER'S OFFICE
LOS ANGELES COUNTY
CALIFORNIA

10:01 AM MAY 02 1996

SPACE ABOVE LINE FOR RECORDERS USE ONLY

SURVEY MONUMENT FEE \$10. CODE 97

FEE \$13 P

3

TRANSFER TAX
NOT A PUBLIC RECORD

GRANT DEED

(TITLE OF DOCUMENT)

APN: SEE ATTACHED LIST



Commonwealth.
Land Title Insurance Company

TITLE ORDER NO.: 1605712-20

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Whitebird, Inc.
301 Commerce St., Ste. 3000
Forth Worth, TX 76102

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assessor's Parcel No. See Exhibit "A"
Order No. 1605710-20
Escrow No. 50662

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT THE DOCUMENTARY
TRANSFER TAX IS \$

- ☐ unincorporated area ☒ City of Los Angeles
☒ computed on the full value of the interest or property conveyed, or is
☐ computed on the full value less the value of liens or encumbrances remaining at the time of sale, and

TRANSFER TAX
NOT A PUBLIC RECORD

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Protective Equity Trust #104, a Limited Partnership

hereby GRANT(S) to Whitebird, Inc., a Nevada corporation

the following described real property in the City of Los Angeles, County of Los Angeles, State of California:

Lots 2 and 3 of the North half of the Southwest quarter as more fully described on the attached Exhibit "A".

Dated April 29, 1996

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO } S.S.

On 4/29/96 before me,
LINDA LOPEZ

a Notary Public in and for said County and State, personally appeared
DONALD D. HENSEL-----

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal

Signature

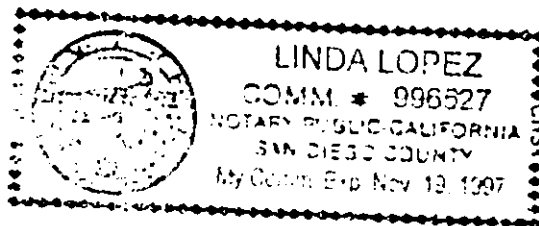
LINDA LOPEZ

Protective Equity Trust #104, a Limited Partnership; General Security Corporation, General Partner

By

Donald D. Hensel, President

FOR NOTARY SEAL OR STAMP



MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE: IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE

pet104gd.frm

96 689105

EXHIBIT "A"

Lots 2 and 3 the North half of the Southwest quarter of the Southeast quarter and the Northeast quarter of the Southeast quarter of the Southwest quarter; all in Fractional Section 23, Township 2 North, Range 14 West, San Bernardino Meridian, in the City of Los Angeles, County of Los Angeles, State of California, according to the Official Plat thereof.

EXCEPT from the said Lot 3 and the Northeast quarter of the Southeast quarter of the Southwest quarter of said Section, that portion thereof, described as follows:

Beginning at a point in the West line of said Northeast quarter of the Southeast quarter of the Southwest quarter, distant North 1° 5' 30" East 29.10 feet from the Southwest corner thereof; thence North 44° 34' 30" East, 368.20 feet to a 1 inch iron pipe; thence North 31° 55' 30" East 154 feet to a 1 inch iron pipe; thence North 24° 47' 30" West, 314.10 feet to a 1 inch iron pipe; thence North 89° 9' West 195.24 feet to a point in the Northerly prolongation of the Westerly line of the said Northeast quarter of the Southeast quarter of the Southwest quarter; thence along said line, South 1° 5' 30" West, 681.13 feet to the point of beginning.

ALSO EXCEPT THEREFROM, that portion of said land included within the land as described in Parcel 47637-1 (amended) in the Final Decree of Condemnation, entered in the Los Angeles County Superior Court, Case No. NC C 87878, a certified copy of which was recorded May 3, 1976 as Instrument No. 2743, in Book D7065, Page 531, Official Records of said County.

ALSO EXCEPT THEREFROM, that portion of said Lot 3 included within the land as described in Parcel 263 in the Final Decree of Condemnation, entered in Los Angeles Superior Court, Case No. C 994078, a certified copy of which was recorded April 20, 1976 as Instrument No. 2371, in Book D7048, Page 173, of Official Records of said County.

APN: 2561-009-005
APN: 2561-009-006
APN: 2561-009-010
APN: 2561-009-012
APN: 2561-009-016