RECORDING REQUESTED BY

FIRST SATISFICANT TITLE COMPANY of LOS ANGLES

88 1642246

RECORDED IN OFFICIAL RECORDS

7	RECORDER'S OFFICE LOS ANGELES COUNTY CALIFORNIA 1988
Hame Mr. Loo Manaderf Novel 811 No. Alta Drive	31 MIN. 4 P.M. OCT 12 1938
Address Beverly Hills, California 90210	
1 Lefe	SPACE ABOVETHIS LINE FOR RECORDER'S USE
MAIL TAX BYATMENTB TO	
I Name	F55 \$27 L
Atreet Samo as above	1 A. M. 2
City A State	SURVEY MICHUMENT FEE \$10. CODE 29
T 8837354-7	
THIS FORM FUR	rant Deed INISHED BY ONITED TITLE COMPANY
The undersigned granter(s) declare(s):	(44)
Documentary transfer that is \$ 800.00 (XX) computed on full value of property conveys	ed, or
() computed on full value less value of liens at (XX) Unincorporated area: () City of	
(www.) Calaborated Street, 1 City was 2	
FOR A VALUABLE CONSIDERATION, receip	t of which is hereby acknowledged.
KEITH E. CARD, a single man	:
hereby GRANT(S) to	
	utud tamaa
Janice McClanahan, an unmare	ridd wommi
the following described real property in the County of Lon Angolan . State of (
AS PER LEGALD TECHIPTION ATTACHE DECRIBED IN EXHIBIT "A"	HERETO AND HADE A PAR HEREDF, AND PARTICULARY
1	;
Duted October 11, 1983	
FOR INDIVIDUAL ACKNOWLEDGMENT	natth is uned
STATE OF CALIFORMA) ss
COUNTY OF LIST AUGUST 19 88 be	1 ""
eke undergreened, a Nevers Public in and for said County 45	al State.
personally appeared Koleh Be Ched	
	
personell	
in one or mented to me on the hand of calificatings evidence t	to be the
ment and actional edged that	P TSS DOMATA L REICH
li del li.	TO MANUAL BOURTY
Stanature Manuta (1 1600	Me Dimposed fig. Jpr. 18, 1991
Hame 1 lucul ny Printrala	

Title Order No. UT-F123 (Flee 4-67)

Erernm ne Lingo No.

MAIL TAX STATEMENT AS DIRECTED ABOVE

Comment:

į i

1

Hotary Public is and for real Course

PARCEL 1:

The Northwest one-fourth quarter of the Northwest one-fourth of Section 30. Township 2 North, Range 13 West, in the city of Los Angeles, as shown on Gounty Surveyor's Map B-725 on file, in the office of the county recorder engineer of said county.

EXCEPT—that portion of said land conveyed to the city of Los Angoles, by deed recorded December 20, 1960 as Instrument No. 1985 in Book D1069 Page 775, Official Records.

ALBO EXCEPT the Northeast one-fourth of the Boutheast one-fourth of the Northwest one-fourth of the Northwest one-fourth of said Bection.

ALBO EXCEPT therefrom that portion of said land lying Southerly of the Southerly line of La Tune Canyon Road, as shown on County Burveyor's Map B-259 Sheet 2 on file in the office of the County Engineer of said county.

ALBO EXCEPT therefrom that portion of said land included within the lines of that certain strip of land. 84.00 feet wide, described in the deed to the city of Los Angeles, recorded on February 5, 1988 in Book D-5 Page 675, Official Records as Instrument No. 3279 of said county.

ALSO EXCEPT therefrom that portion of said land included within the land as described in Parcel 47837-1 (amended) in the final decree of condemnation entered in the Los Angeles County Superior Court Case No. C87878, a certified copy of which was recorded May 3, 1976 as Instrument No. 2743 in Book D-7065 Page 531, Official Records.

PARCEL 2:

The North half of the Northeast quarter of the Northwest quarter of Esction 30 and the Northwest of the South half of the Northwest quarter of the Northwest quarter of said Section 30. Township 2 Northwest quarter of said Section 30. Township 2 Northwest (no the city of Los Angelès, as shown on County Surveyor's Map No. 8-725 on file in the office of the County Engineer of said County.

EXCEPT therefrom that partion of said land lying Southerly of the Northerly line of La Tune Canyon Road, at shown on County Surveyor's Map No. B-257 Supet 2 on file, in the office of the county engineer of said county.

AIBO EXCEPT therefrom that portion of said land included within the

lines of that certain strip of land 84.00 feet wide, described in the deed to the City of Los Angeles, recorded on Pebruary &, 1958 as instrument No. 3279 in Book D-5 Page 675, Official Records of said counts.

ALBO EXCEPT therefrom that portion of said land included within the land described in Percel's A7837-1 (amended), 47837-6 and 49264, and 56121; in the final decree of condemnation entered in the Los Angelos County Superior Court Case No. NG CBYB78; a certified copy of which was recorded May 3, 1976 as Instrument No. 2743 in Book D-7065 Page 831, Official Records of said county.

89 1642246

