

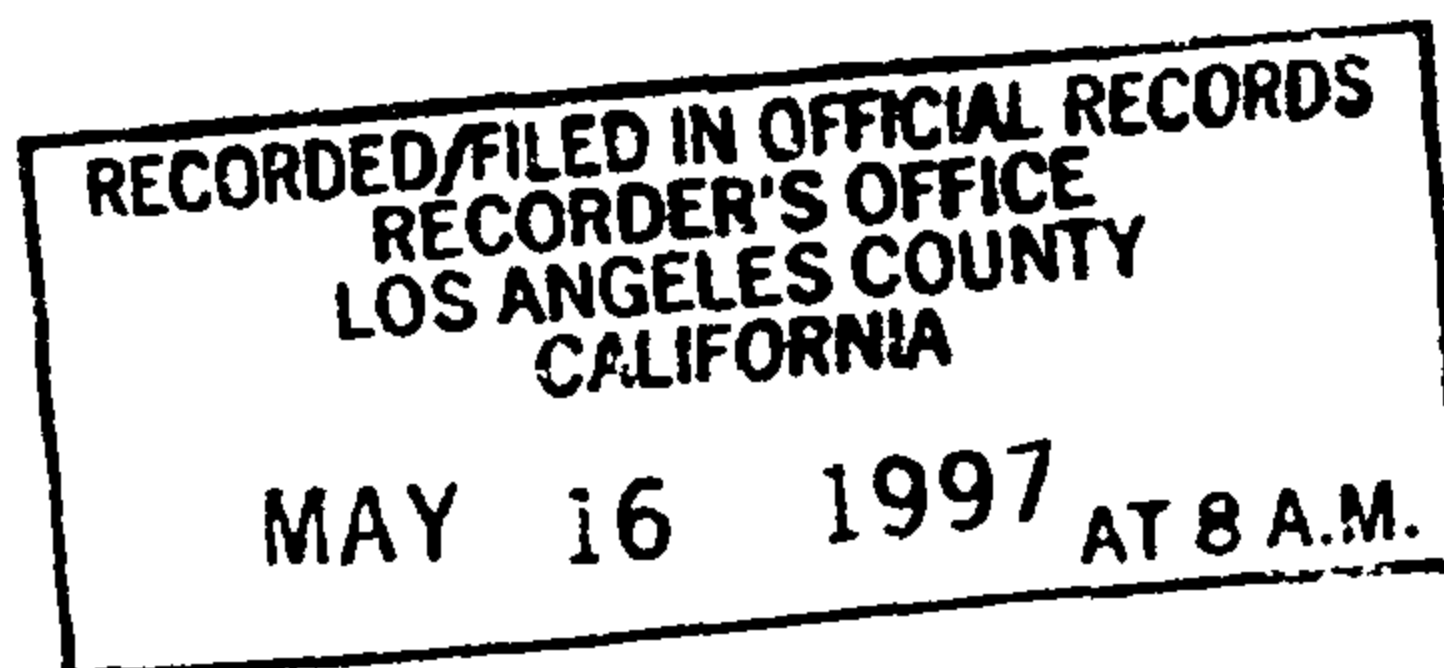
RECORDING REQUESTED BY

5097255-39

97 739706

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW MAIL TAX STATEMENTS TO

Name Whitebird Inc.
 Address 301 Commerce Street
Fort Worth, Texas 76102
 City & State



TT-104 (Rev. 6/94) 11

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED

APN No. 2561 - 007 - 010 + 012 Title No.

Escrow No.

FEE \$30	F
A.F.N.F. 94	2

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX is \$ 0

CITY TAX \$

computed on full value of property conveyed, or

computed on full value less value of liens or encumbrances remaining at time of sale.

Unincorporated area: City of

and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

PAM LAND CO

hereby remise, release and forever quitclaim to

WHITEBIRD INC., A NEVADA CORP.

"The value of the property in this conveyance, exclusive of liens and encumbrances is \$100 or less, and there is no additional consideration received by the grantor, R & T 11911."

the following described real property in the

County of LOS ANGELES State of California: SEE ATTACHED

Dated:

APRIL 24, 1997Pam Land Co.Lee Mansdorf, President

State of California

County of Los Angeles

ss.

On 4-24-97before me, Angela Diaz

(here insert name) Notary Public.

personally appeared Lee Mansdorf

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me all that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Angela Diaz

affix seal within border

MAIL TAX STATEMENTS AS DIRECTED ABOVE.

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the following described real property in the City of Los Angeles, County of Los Angeles, State of California:

That portion of Lot 203 of the Western Empire Tract, in the County of Los Angeles, State of California as per Map recorded in Book 18, Pages 162 and 163 of Maps, in the Office of the County Recorder of said County, which lies Southwesterly of the Southwesterly line of the land described as Parcel 47831-I in the Final Decree of Condemnation entered in the Los Angeles County Superior Court, Case No. NC C-87878, a certified copy of which was recorded May 3, 1976 as Instrument No. 2743, in Book D7065 Page 531, Official Records

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